

| SEAT NO. | NAME OF THE CANDIDATE | CENTRE | PAPER-I |    |     | PAPER-II |    |     | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | PAPER VII |    |     | GTOT | RESULT |
|----------|-----------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-----------|----|-----|------|--------|
|          |                       |        | TH      | IA | TOT | TH       | IA | TOT | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | TH       | IA | TOT | TH        | IN | TOT |      |        |
|          |                       |        | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 700  |        |
|          |                       |        | --      | -- | --- | --       | -- | --- | --        | -- | --- | --       | -- | --- | --      | -- | --- | --       | -- | --- | --        | -- | --- | ---  |        |
|          |                       |        | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | --   |        |
| PRN NO.  |                       |        | CR      | GR | GP  | CR       | GR | GP  | CR        | GR | GP  | CR       | GR | GP  | CR      | GR | GP  | CR       | GR | GP  | 排         | 排  | *G  | CGPA | CGRADE |

SPECIALISATION : JOURNALISM  
01:UABMMJ601:PRESS LAWS & ETHICS                      02:UABMMJ602:INT & ISSU GLOB MEDI                      03:UABMMJ603:BROADCAST JOURNALISM  
04:UABMMJ604:BUS MAGAZ JOURNALISM                      05:UABMMJ605:NEWS MEDIA MANAGEMEN                      06:UABMMJ606:COMTEMPORARY ISSUES                      07:UABMMJ607:DIGITAL MEDIA

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

| SEAT NO.                              | NAME OF THE CANDIDATE | CENTRE      | PAPER-I                          |     |     | PAPER-II |     |     | PAPER-III                         |     |     | PAPER-IV |     |     | PAPER-V                           |     |     | PAPER-VI |     |     | PAPER VII                         |     |     | GTOT | RESULT |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|---------------------------------------|-----------------------|-------------|----------------------------------|-----|-----|----------|-----|-----|-----------------------------------|-----|-----|----------|-----|-----|-----------------------------------|-----|-----|----------|-----|-----|-----------------------------------|-----|-----|------|--------|-----------------|-----------------------------------|---|--|--|--|--|----------------------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|
|                                       |                       |             | TH                               | IA  | TOT | TH       | IA  | TOT | TH                                | IA  | TOT | TH       | IA  | TOT | TH                                | IA  | TOT | PRJ      | IA  | TOT | TH                                | IN  | TOT |      |        | 700             |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                                       |                       |             | 75                               | 25  | 100 | 75       | 25  | 100 | 75                                | 25  | 100 | 75       | 25  | 100 | 75                                | 25  | 100 | 75       | 25  | 100 | 75                                | 25  | 100 | 700  |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                                       |                       |             | 30                               | 10  | --  | 30       | 10  | --  | 30                                | 10  | --  | 30       | 10  | --  | 30                                | 10  | --  | 30       | 10  | --  | 30                                | 10  | --  | --   |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| PRN NO.                               |                       |             | CR                               | GR  | GP  | CR       | GR  | GP  | CR                                | GR  | GP  | CR       | GR  | GP  | CR                                | GR  | GP  | CR       | GR  | GP  | 排                                 | 排   | *G  | CGPA | CGRADE |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| SPECIALISATION : JOURNALISM           |                       |             | 01:UABMMJ601:PRESS LAWS & ETHICS |     |     |          |     |     | 02:UABMMJ602:INT & ISSU GLOB MEDI |     |     |          |     |     | 03:UABMMJ603:BROADCAST JOURNALISM |     |     |          |     |     | 04:UABMMJ604:BUS MAGAZ JOURNALISM |     |     |      |        |                 | 05:UABMMJ605:NEWS MEDIA MANAGEMEN |   |  |  |  |  | 06:UABMMJ606:COMTEMPORARY ISSUES |  |  |  |  |  | 07:UABMMJ607:DIGITAL MEDIA |  |  |  |  |  |
| 3411 /GOLE NIKITA MARUTI VANDANA      |                       | 1 MUMBAI    | 46                               | 12  | 058 | 31       | 14  | 045 | 42                                | 12  | 054 | 40       | 15  | 055 | 41                                | 21  | 062 | 43       | 15  | 058 | 44                                | 14  | 058 | 390  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6000268                          |                       |             | 4 B                              | 5   | 20; | 4 D      | 3   | 12; | 4 C                               | 4   | 16; | 4 B      | 5   | 20; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 B                               | 5   | 20; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 4.00                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      | 4.01   | C               |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5751 /ANAM BHOOMI CHETAN NISHA        |                       | 4 GHATKOPAR | 38                               | 22  | 060 | 47       | 17  | 064 | 40                                | 14  | 054 | 37       | 14  | 051 | 48                                | 15  | 063 | 38       | 14  | 052 | 32                                | 20  | 052 | 396  | P RLE  |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002193                          |                       |             | 4 A                              | 6   | 24; | 4 A      | 6   | 24; | 4 C                               | 4   | 16; | 4 C      | 4   | 16; | 4 A                               | 6   | 24; | 4 C      | 4   | 16; | 4 C                               | 4   | 16; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 2.83                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5758 /AOWN NIVEDITA PINTU SUNITA      |                       | 4 GHATKOPAR | AA                               | 18  | 018 | 48       | 17  | 065 | 44                                | 22  | 066 | 47       | 17  | 064 | 41                                | 18  | 059 | 37       | 16  | 053 | 41                                | 18  | 059 | 384  | RR     |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002200                          |                       |             | - F                              | 1   | --; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 A      | 6   | 24; | 4 B                               | 5   | 20; | 4 C      | 4   | 16; | 4 B                               | 5   | 20; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 4.33                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5760 AWAGHADE SHUBHAM PRAMOD SUNITA   |                       | 4 GHATKOPAR | 50                               | 23  | 073 | 42       | 19  | 061 | 48                                | 14  | 062 | 44       | 13  | 057 | 42                                | 20  | 062 | 45       | 16  | 061 | 54                                | 14  | 068 | 444  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002202                          |                       |             | 4 O                              | 7   | 28; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 A                               | 6   | 24; | 4 A      | 6   | 24; | 4 O                               | 7   | 28; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 6.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 5.64            | B                                 |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5762 /BANE RIDDHI RAJSHEKHAR SHIVANI  |                       | 4 GHATKOPAR | 38                               | 16  | 054 | 56       | 17  | 073 | 44                                | 16  | 060 | 40       | 13  | 053 | 48                                | 18  | 066 | 47       | 17  | 064 | 53                                | 21  | 074 | 444  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002203                          |                       |             | 4 C                              | 4   | 16; | 4 O      | 7   | 28; | 4 A                               | 6   | 24; | 4 C      | 4   | 16; | 4 A                               | 6   | 24; | 4 A      | 6   | 24; | 4 O                               | 7   | 28; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 5.33                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 4.98+@0.02=5.00 | B                                 |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5765 BASU DEBMALYA ARINDAM SHRAVANTI  |                       | 4 GHATKOPAR | 64                               | 20  | 084 | 60       | 20  | 080 | 55                                | 18  | 073 | 40       | 14  | 054 | 49                                | 19  | 068 | 48       | 16  | 064 | 49                                | 17  | 066 | 489  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002206                          |                       |             | 4 O                              | 7   | 28; | 4 O      | 7   | 28; | 4 O                               | 7   | 28; | 4 C      | 4   | 16; | 4 O                               | 7   | 28; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 7.00                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 | 6.69                              | A |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5775 BHAYANI HRISHIKESH MANISH NEELAM |                       | 4 GHATKOPAR | 43                               | 15  | 058 | 51       | 16  | 067 | 42                                | 14  | 056 | 44       | 15  | 059 | 34                                | 18  | 052 | 31       | 17  | 048 | 45                                | 14  | 059 | 399  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002215                          |                       |             | 4 B                              | 5   | 20; | 4 O      | 7   | 28; | 4 B                               | 5   | 20; | 4 B      | 5   | 20; | 4 C                               | 4   | 16; | 4 D      | 3   | 12; | 4 B                               | 5   | 20; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 4.33                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 | 4.84                              | C |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5776 BHIMANI ZEAL BHARAT RADHA        |                       | 4 GHATKOPAR | 71                               | 23  | 094 | 52       | 15  | 067 | 43                                | 18  | 061 | 42       | 17  | 059 | 39                                | 19  | 058 | 42       | 17  | 059 | 42                                | 19  | 061 | 459  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002216                          |                       |             | 4 O                              | 7   | 28; | 4 O      | 7   | 28; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 B                               | 5   | 20; | 4 B      | 5   | 20; | 4 B                               | 5   | 20; | 4 A  | 6      | 24;             |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 5.67                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 | 5.40                              | B |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5778 BURICHA RUSHABH SHANTILAL KUSUM  |                       | 4 GHATKOPAR | 44                               | 19  | 063 | 51       | 16  | 067 | 37                                | 14  | 051 | 39       | 17  | 056 | 31                                | 20  | 051 | 30       | 15  | 045 | 54                                | 15  | 069 | 402  | P      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002218                          |                       |             | 4 A                              | 6   | 24; | 4 O      | 7   | 28; | 4 C                               | 4   | 16; | 4 B      | 5   | 20; | 4 C                               | 4   | 16; | 4 D      | 3   | 12; | 4 O                               | 7   | 28; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 3.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 | 3.86                              | D |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5782 /CHARLA KRISHA SURESH BHARTI     |                       | 4 GHATKOPAR | 53E                              | 24E | 077 | 44E      | 17E | 061 | 44E                               | 15E | 059 | 42E      | 13E | 055 | 37E                               | 20E | 057 | 21F      | 10E | 031 | 42E                               | 16E | 058 | 398  | F      |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002222                          |                       |             | 4 O                              | 7   | 28; | 4 A      | 6   | 24; | 4 B                               | 5   | 20; | 4 B      | 5   | 20; | 4 B                               | 5   | 20; | - F      | 1   | --; | 4 B                               | 5   | 20; |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                          | 3.50                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |                 |                                   |   |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |

INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

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| SEAT NO.                          | NAME OF THE CANDIDATE   | CENTRE      | PAPER-I |     | PAPER-II |     | PAPER-III |       | PAPER-IV |     | PAPER-V |     | PAPER-VI |       | PAPER VII |     | GTOT  | RESULT |     |       |      |     |       |      |       |                 |   |
|-----------------------------------|---|-------------|---------|-----|----------|-----|-----------|-------|----------|-----|---------|-----|----------|-------|-----------|-----|-------|--------|-----|-------|------|-----|-------|------|-------|-----------------|---|
|                                   |   |             | TH      | IA  | TOT      | TH  | IA        | TOT   | TH       | IA  | TOT     | TH  | IA       | TOT   | PRJ       | IA  |       |        | TOT | TH    | IN   | TOT |       |      |       |                 |   |
|                                   |   |             | 75      | 25  | 100      | 75  | 25        | 100   | 75       | 25  | 100     | 75  | 25       | 100   | 75        | 25  |       |        | 100 | 75    | 25   | 100 | 700   |      |       |                 |   |
|                                   |   |             | 30      | 10  | --       | 30  | 10        | --    | 30       | 10  | --      | 30  | 10       | --    | 30        | 10  | --    | 30     | 10  | --    | --   |     |       |      |       |                 |   |
| PRN NO.                           |   |             | CR      | GR  | GP       | CR  | GR        | GP    | CR       | GR  | GP      | CR  | GR       | GP    | CR        | GR  | GP    | 排      | 排   | *G    | CGPA | C   | GRADE |      |       |                 |   |
| -----                             |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| SPECIALISATION : ADVERTISING      |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 01:UABMMA601:FIN MANG FOR MRKT AD |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 02:UABMMA602:PRIN & PRACT DIR MKT |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 03:UABMMA603:AGENCY MANAGEMENT    |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 04:UABMMA604:ADVERT & MARKET RES  |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 05:UABMMA605:LEG ENV & ADEVRT ETH |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 06:UABMMA606:CONTEMPORARY ISSUES  |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 07:UABMMA607:DIGITAL MEDIA        |   |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 5783                              | /CHATTERJEE RISHIKA PROBIR RUPA   | 4 GHATKOPAR | 62      | 22  | 084      | 49  | 18        | 067   | 59       | 18  | 077     | 44  | 12       | 056   | 31        | 19  | 050   | 49     | 17  | 066   | 53   | 17  | 070   | 470  | P     |                 |   |
| A17BM6002223                      |   |             | 4       | O   | 7 28;    | 4   | O         | 7 28; | 4        | O   | 7 28;   | 4   | B        | 5 20; | 4         | C   | 4 16; | 4      | A   | 6 24; | 4    | O   | 7 28; |      |       |                 |   |
|                                   | GPA : SEM-I- 5.00 ; II- 5.33 ; III- 5.50 ; IV- 5.83 ; V- 5.50 ; VI- 6.14 A ; 28 172 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       | 5.55 | B     |                 |   |
| 5798                              | /DAMA HETAL HITESH DEEPABEN   | 4 GHATKOPAR | 38E     | 20E | 058      | 30E | 16E       | 046   | 41E      | 12E | 053     | 46E | 13E      | 059   | 19F       | 19E | 038   | 39E    | 12E | 051   | 43E  | 19E | 062   | 367  | F     |                 |   |
| A17BM6002238                      |   |             | 4       | B   | 5 20;    | 4   | D         | 3 12; | 4        | C   | 4 16;   | 4   | B        | 5 20; | -         | F   | 1 -;  | 4      | C   | 4 16; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 4.17 ; II- 5.67 ; III- 4.17 ; IV- 4.33 ; V- 4.00 ; VI- 0.00 F ; 24     |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 5802                              | /DASARI YASHASHREE VENKATESH CHANDRAKALA  | 4 GHATKOPAR | 44      | 18  | 062      | 48  | 17        | 065   | 38       | 17  | 055     | 52  | 15       | 067   | 46        | 19  | 065   | 40     | 12  | 052   | 45   | 18  | 063   | 429  | P     |                 |   |
| A17BM6002242                      |   |             | 4       | A   | 6 24;    | 4   | A         | 6 24; | 4        | B   | 5 20;   | 4   | O        | 7 28; | 4         | A   | 6 24; | 4      | C   | 4 16; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 4.67 ; II- 5.67 ; III- 3.83 ; IV- 4.83 ; V- 4.83 ; VI- 5.71 B ; 28 160 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      | 4.92  | C               |   |
| 5804                              | /DEDHIA STUTI RAMNIK DIPTI  | 4 GHATKOPAR | 38      | 18  | 056      | 47  | 15        | 062   | 36       | 11  | 047     | 44  | 15       | 059   | 36        | 19  | 055   | 35     | 14  | 049   | 47   | 17  | 064   | 392  | P     |                 |   |
| A17BM6002243                      |   |             | 4       | B   | 5 20;    | 4   | A         | 6 24; | 4        | D   | 3 12;   | 4   | B        | 5 20; | 4         | B   | 5 20; | 4      | D   | 3 12; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 4.33 ; II- 5.00 ; III- 4.50 ; IV- 5.17 ; V- 5.17 ; VI- 4.71 C ; 28 132 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 4.81            | C |
| 5805                              | /DEDHIA VIRATI ATUL RASHMI  | 4 GHATKOPAR | 33      | 18  | 051      | 32  | 17        | 049   | 44       | 14  | 058     | 33  | 11       | 044   | 39        | 19  | 058   | 31     | 14  | 045   | 44   | 16  | 060   | 365  | P RLE |                 |   |
| A17BM6002244                      |   |             | 4       | C   | 4 16;    | 4   | D         | 3 12; | 4        | B   | 5 20;   | 4   | E        | 2 8;  | 4         | B   | 5 20; | 4      | D   | 3 12; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 4.33 ; II- 3.83 ; III- 3.67 ; IV- 4.33 ; V- 0.00 ; VI- 4.00 C ; 28     |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       |                 |   |
| 5808                              | /DESHMUKH SHIVANI SHEKAR SHARMILA   | 4 GHATKOPAR | 48      | 22  | 070      | 38  | 18        | 056   | 41       | 14  | 055     | 45  | 17       | 062   | 52        | 20  | 072   | 48     | 17  | 065   | 37   | 22  | 059   | 439  | P     |                 |   |
| A17BM6002247                      |   |             | 4       | O   | 7 28;    | 4   | B         | 5 20; | 4        | B   | 5 20;   | 4   | A        | 6 24; | 4         | O   | 7 28; | 4      | A   | 6 24; | 4    | B   | 5 20; |      |       |                 |   |
|                                   | GPA : SEM-I- 6.17 ; II- 6.00 ; III- 6.17 ; IV- 6.00 ; V- 6.00 ; VI- 5.86 B ; 28 164 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 6.03            | A |
| 5809                              | /DESHPANDE AISHWARYA HARESH DEEPALI   | 4 GHATKOPAR | 60      | 24  | 084      | 56  | 16        | 072   | 48       | 13  | 061     | 48  | 16       | 064   | 36        | 19  | 055   | 46     | 11  | 057   | 40   | 15  | 055   | 448  | P     |                 |   |
| A17BM6002248                      |   |             | 4       | O   | 7 28;    | 4   | O         | 7 28; | 4        | A   | 6 24;   | 4   | A        | 6 24; | 4         | B   | 5 20; | 4      | B   | 5 20; | 4    | B   | 5 20; |      |       |                 |   |
|                                   | GPA : SEM-I- 6.17 ; II- 6.33 ; III- 6.17 ; IV- 5.50 ; V- 5.83 ; VI- 5.86 B ; 28 164 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 5.98+@0.02=6.00 | A |
| 5812                              | /DHARMATTI SURABHI ANIL APARNA  | 4 GHATKOPAR | 56      | 24  | 080      | 47  | 18        | 065   | 38       | 15  | 053     | 41  | 19       | 060   | 33        | 18  | 051   | 35     | 11  | 046   | 49   | 17  | 066   | 421  | P     |                 |   |
| A17BM6002251                      |   |             | 4       | O   | 7 28;    | 4   | A         | 6 24; | 4        | C   | 4 16;   | 4   | A        | 6 24; | 4         | C   | 4 16; | 4      | D   | 3 12; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 3.83 ; II- 4.17 ; III- 4.83 ; IV- 5.33 ; V- 5.17 ; VI- 5.14 B ; 28 144 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 4.75            | C |
| 5813                              | /DHAROD KINJAL MAHENDRA PRITI   | 4 GHATKOPAR | 41      | 24  | 065      | 33  | 18        | 051   | 55       | 14  | 069     | 43  | 13       | 056   | 40        | 20  | 060   | 45     | 14  | 059   | 32   | 15  | 047   | 407  | P     |                 |   |
| A17BM6002252                      |   |             | 4       | A   | 6 24;    | 4   | C         | 4 16; | 4        | O   | 7 28;   | 4   | B        | 5 20; | 4         | A   | 6 24; | 4      | B   | 5 20; | 4    | D   | 3 12; |      |       |                 |   |
|                                   | GPA : SEM-I- 3.50 ; II- 4.33 ; III- 3.67 ; IV- 4.17 ; V- 4.33 ; VI- 5.14 B ; 28 144 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 4.19            | C |
| 5820                              | /DOSHI DISHITA BALWANTRAI PADMA   | 4 GHATKOPAR | 63      | 24  | 087      | 57  | 18        | 075   | 42       | 18  | 060     | 52  | 17       | 069   | 44        | 20  | 064   | 39     | 19  | 058   | 48   | 18  | 066   | 479  | P     |                 |   |
| A17BM6002258                      |   |             | 4       | O   | 7 28;    | 4   | O         | 7 28; | 4        | A   | 6 24;   | 4   | O        | 7 28; | 4         | A   | 6 24; | 4      | B   | 5 20; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 5.00 ; II- 5.17 ; III- 6.50 ; IV- 5.33 ; V- 6.00 ; VI- 6.29 A ; 28 176 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 5.72            | B |
| 5822                              | /DUBEY SHREYA SUNIL PRANALI   | 4 GHATKOPAR | 54      | 24  | 078      | 52  | 16        | 068   | 43       | 13  | 056     | 46  | 17       | 063   | 46        | 20  | 066   | 45     | 18  | 063   | 41   | 20  | 061   | 455  | P     |                 |   |
| A17BM6002260                      |   |             | 4       | O   | 7 28;    | 4   | O         | 7 28; | 4        | B   | 5 20;   | 4   | A        | 6 24; | 4         | A   | 6 24; | 4      | A   | 6 24; | 4    | A   | 6 24; |      |       |                 |   |
|                                   | GPA : SEM-I- 6.67 ; II- 6.33 ; III- 6.17 ; IV- 6.00 ; V- 5.83 ; VI- 6.14 A ; 28 172 |             |         |     |          |     |           |       |          |     |         |     |          |       |           |     |       |        |     |       |      |     |       |      |       | 6.19            | A |

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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.                          | NAME OF THE CANDIDATE   | CENTRE      | PAPER-I |     |       | PAPER-II |     |       | PAPER-III                         |     |       | PAPER-IV |     |       | PAPER-V |     |       | PAPER-VI                         |     |       | PAPER VII |     |       | GTOT | RESULT |                 |                            |   |  |  |  |  |  |  |  |
|-----------------------------------|---|-------------|---------|-----|-------|----------|-----|-------|-----------------------------------|-----|-------|----------|-----|-------|---------|-----|-------|----------------------------------|-----|-------|-----------|-----|-------|------|--------|-----------------|----------------------------|---|--|--|--|--|--|--|--|
|                                   |   |             | TH      | IA  | TOT   | TH       | IA  | TOT   | TH                                | IA  | TOT   | TH       | IA  | TOT   | TH      | IA  | TOT   | PRJ                              | IA  | TOT   | TH        | IN  | TOT   |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   |   |             | 75      | 25  | 100   | 75       | 25  | 100   | 75                                | 25  | 100   | 75       | 25  | 100   | 75      | 25  | 100   | 75                               | 25  | 100   | 75        | 25  | 100   | 700  |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   |   |             | 30      | 10  | --    | 30       | 10  | --    | 30                                | 10  | --    | 30       | 10  | --    | 30      | 10  | --    | 30                               | 10  | --    | 30        | 10  | --    | --   |        |                 |                            |   |  |  |  |  |  |  |  |
| PRN NO.                           |   |             |         | CR  | GR    | GP       | CR  | GR    | GP                                | CR  | GR    | GP       | CR  | GR    | GP      | CR  | GR    | GP                               | CR  | GR    | GP        | 排   | 排     | *G   | CGPA   | CGRADE          |                            |   |  |  |  |  |  |  |  |
| SPECIALISATION : ADVERTISING      |   |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 |                            |   |  |  |  |  |  |  |  |
| 01:UABMMA601:FIN MANG FOR MRKT AD |   |             |         |     |       |          |     |       | 02:UABMMA602:PRIN & PRACT DIR MKT |     |       |          |     |       |         |     |       | 03:UABMMA603:AGENCY MANAGEMENT   |     |       |           |     |       |      |        |                 |                            |   |  |  |  |  |  |  |  |
| 04:UABMMA604:ADVERT & MARKET RES  |   |             |         |     |       |          |     |       | 05:UABMMA605:LEG ENV & ADEVRT ETH |     |       |          |     |       |         |     |       | 06:UABMMA606:CONTEMPORARY ISSUES |     |       |           |     |       |      |        |                 | 07:UABMMA607:DIGITAL MEDIA |   |  |  |  |  |  |  |  |
| 5825                              | FALKE TARIQUE SOHAIL TAZIEEN  | 4 GHATKOPAR | 58      | 19  | 077   | 53       | 17  | 070   | 48                                | 15  | 063   | 42       | 15  | 057   | 40      | 19  | 059   | 46                               | 18  | 064   | 47        | 16  | 063   | 453  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002263                      |   |             | 4       | O   | 7 28; | 4        | O   | 7 28; | 4                                 | A   | 6 24; | 4        | B   | 5 20; | 4       | B   | 5 20; | 4                                | A   | 6 24; | 4         | A   | 6 24; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 4.83 ; II- 5.50 ; III- 4.83 ; IV- 5.33 ; V- 4.83 ; VI- 6.00        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      | 5.22   | B               |                            |   |  |  |  |  |  |  |  |
| 5828                              | FANSIYA SIDDHARTH JAGDISH BABITA  | 4 GHATKOPAR | 30      | 13  | 043   | 37       | 16  | 053   | 52                                | 14  | 066   | 47       | 16  | 063   | 31      | 20  | 051   | 37                               | 14  | 051   | 39        | 17  | 056   | 383  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002264                      |   |             | 4       | E   | 2 8;  | 4        | C   | 4 16; | 4                                 | A   | 6 24; | 4        | A   | 6 24; | 4       | C   | 4 16; | 4                                | C   | 4 16; | 4         | B   | 5 20; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 3.67 ; II- 3.83 ; III- 3.67 ; IV- 4.00 ; V- 3.83 ; VI- 4.43        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        | 3.91            | D                          |   |  |  |  |  |  |  |  |
| 5832                              | GAIKWAD SANDESH BALASAHEB SHAILAJA  | 4 GHATKOPAR | 49      | 24  | 073   | 35       | 16  | 051   | 39                                | 17  | 056   | 46       | 16  | 062   | 35      | 19  | 054   | 42                               | 15  | 057   | 40        | 17  | 057   | 410  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002268                      |   |             | 4       | O   | 7 28; | 4        | C   | 4 16; | 4                                 | B   | 5 20; | 4        | A   | 6 24; | 4       | C   | 4 16; | 4                                | B   | 5 20; | 4         | B   | 5 20; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 4.17 ; II- 4.83 ; III- 5.00 ; IV- 5.17 ; V- 5.50 ; VI- 5.14        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        | 4.97+@0.03=5.00 | B                          |   |  |  |  |  |  |  |  |
| 5835                              | GALA MEET HARESH HARSHA   | 4 GHATKOPAR | 58      | 24  | 082   | 36       | 15  | 051   | 49                                | 13  | 062   | 43       | 17  | 060   | 37      | 19  | 056   | 43                               | 13  | 056   | 39        | 16  | 055   | 422  | P RLE  |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002271                      |   |             | 4       | O   | 7 28; | 4        | C   | 4 16; | 4                                 | A   | 6 24; | 4        | A   | 6 24; | 4       | B   | 5 20; | 4                                | B   | 5 20; | 4         | B   | 5 20; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 5.00 ; II- 5.83 ; III- 4.17 ; IV- 4.00 ; V- 0.00 ; VI- 5.43        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 |                            |   |  |  |  |  |  |  |  |
| 5836                              | /GALA RIYA PRAVIN REETA   | 4 GHATKOPAR | 64      | 22  | 086   | 55       | 16  | 071   | 33                                | 18  | 051   | 58       | 17  | 075   | 33      | 19  | 052   | 39                               | 15  | 054   | 35        | 19  | 054   | 443  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002272                      |   |             | 4       | O   | 7 28; | 4        | O   | 7 28; | 4                                 | C   | 4 16; | 4        | O   | 7 28; | 4       | C   | 4 16; | 4                                | C   | 4 16; | 4         | C   | 4 16; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 4.83 ; II- 5.00 ; III- 5.33 ; IV- 5.83 ; V- 5.17 ; VI- 5.29        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 | 5.24                       | B |  |  |  |  |  |  |  |
| 5844                              | /GOHEL NIDHI RAJESH NAYANA  | 4 GHATKOPAR | 63      | 16  | 079   | 48       | 17  | 065   | 45                                | 17  | 062   | 54       | 17  | 071   | 43      | 18  | 061   | 37                               | 17  | 054   | 40        | 16  | 056   | 448  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002280                      |   |             | 4       | O   | 7 28; | 4        | A   | 6 24; | 4                                 | A   | 6 24; | 4        | O   | 7 28; | 4       | A   | 6 24; | 4                                | C   | 4 16; | 4         | B   | 5 20; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 6.50 ; II- 6.67 ; III- 5.33 ; IV- 5.67 ; V- 6.00 ; VI- 5.86        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 | 6.01                       | A |  |  |  |  |  |  |  |
| 5845                              | /GOHIL AMI GIRISH REKHA   | 4 GHATKOPAR | 30E     | 24E | 054   | 19F      | 15E | 034   | 38E                               | 14E | 052   | 34E      | 15E | 049   | 31E     | 18E | 049   | 39E                              | 15E | 054   | 50E       | 13E | 063   | 355  | F      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002281                      |   |             | 4       | C   | 4 16; | -        | F   | 1 -;  | 4                                 | C   | 4 16; | 4        | D   | 3 12; | 4       | D   | 3 12; | 4                                | C   | 4 16; | 4         | A   | 6 24; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 2.83 ; II- 3.00 ; III- 2.17 ; IV- 2.33 ; V- 3.50 ; VI- 0.00        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 |                            |   |  |  |  |  |  |  |  |
| 5847                              | /GUPTA ANUPRIYA - ABHILASHA   | 4 GHATKOPAR | 58      | 24  | 082   | 46       | 17  | 063   | 40                                | 21  | 061   | 60       | 14  | 074   | 38      | 20  | 058   | 40                               | 16  | 056   | 34        | 17  | 051   | 445  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002283                      |   |             | 4       | O   | 7 28; | 4        | A   | 6 24; | 4                                 | A   | 6 24; | 4        | O   | 7 28; | 4       | B   | 5 20; | 4                                | B   | 5 20; | 4         | C   | 4 16; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 5.67 ; II- 5.83 ; III- 6.17 ; IV- 6.67 ; V- 6.50 ; VI- 5.71        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 | 6.09                       | A |  |  |  |  |  |  |  |
| 5861                              | /IYER SOUMYA MURALI UMA   | 4 GHATKOPAR | 43      | 18  | 061   | 35       | 16  | 051   | 36                                | 11  | 047   | 41       | 13  | 054   | 41      | 20  | 061   | 37                               | 12  | 049   | 42        | 15  | 057   | 380  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002296                      |   |             | 4       | A   | 6 24; | 4        | C   | 4 16; | 4                                 | D   | 3 12; | 4        | C   | 4 16; | 4       | A   | 6 24; | 4                                | D   | 3 12; | 4         | B   | 5 20; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 2.67 ; II- 3.17 ; III- 3.50 ; IV- 4.00 ; V- 4.50 ; VI- 4.43 +0.10# |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 | 3.73                       | D |  |  |  |  |  |  |  |
| 5870                              | /JOGI REEMA KISHOR ILA  | 4 GHATKOPAR | 56      | 19  | 075   | 58       | 18  | 076   | 49                                | 16  | 065   | 48       | 12  | 060   | 43      | 20  | 063   | 36                               | 12  | 048   | 48        | 18  | 066   | 453  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002305                      |   |             | 4       | O   | 7 28; | 4        | O   | 7 28; | 4                                 | A   | 6 24; | 4        | A   | 6 24; | 4       | A   | 6 24; | 4                                | D   | 3 12; | 4         | A   | 6 24; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 5.33 ; II- 6.17 ; III- 5.50 ; IV- 6.17 ; V- 6.17 ; VI- 5.86        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 | 5.87                       | B |  |  |  |  |  |  |  |
| 5872                              | /JOSE REBEKAH SARAH BINU  | 4 GHATKOPAR | 66      | 24  | 090   | 47       | 18  | 065   | 44                                | 21  | 065   | 49       | 17  | 066   | 56      | 20  | 076   | 51                               | 19  | 070   | 50        | 18  | 068   | 500  | P      |                 |                            |   |  |  |  |  |  |  |  |
| A17BM6002307                      |   |             | 4       | O   | 7 28; | 4        | A   | 6 24; | 4                                 | A   | 6 24; | 4        | A   | 6 24; | 4       | O   | 7 28; | 4                                | O   | 7 28; | 4         | O   | 7 28; |      |        |                 |                            |   |  |  |  |  |  |  |  |
|                                   | GPA : SEM-I- 6.50 ; II- 6.50 ; III- 6.50 ; IV- 6.83 ; V- 7.00 ; VI- 6.57        |             |         |     |       |          |     |       |                                   |     |       |          |     |       |         |     |       |                                  |     |       |           |     |       |      |        |                 | 6.65                       | A |  |  |  |  |  |  |  |

FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.  | NAME OF THE CANDIDATE  | CENTRE      | PAPER-I |    | PAPER-II |    | PAPER-III |       | PAPER-IV |    | PAPER-V |    | PAPER-VI |       | PAPER VII |    | GTOT  | RESULT |     |       |    |       |       |     |      |      |      |   |
|---|--|-------------|---------|----|----------|----|-----------|-------|----------|----|---------|----|----------|-------|-----------|----|-------|--------|-----|-------|----|-------|-------|-----|------|------|------|---|
|   |  |             | TH      | IA | TOT      | TH | IA        | TOT   | TH       | IA | TOT     | TH | IA       | TOT   | TH        | IA |       |        | TOT |       |    |       |       |     |      |      |      |   |
|   |  |             | 75      | 25 | 100      | 75 | 25        | 100   | 75       | 25 | 100     | 75 | 25       | 100   | 75        | 25 |       |        | 100 | 700   |    |       |       |     |      |      |      |   |
|   |  |             | 30      | 10 | --       | 30 | 10        | --    | 30       | 10 | --      | 30 | 10       | --    | 30        | 10 | --    | --     |     |       |    |       |       |     |      |      |      |   |
| PRN NO.   |  |             | CR      | GR | GP       | CR | GR        | GP    | CR       | GR | GP      | CR | GR       | GP    | CR        | GR | GP    | 排排     | *G  | CGPA  | C  | GRADE |       |     |      |      |      |   |
| -----   |  |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      |      |   |
| SPECIALISATION : ADVERTISING  |  |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      |      |   |
| 01:UABMMA601:FIN MANG FOR MRKT AD      02:UABMMA602:PRIN & PRACT DIR MKT      03:UABMMA603:AGENCY MANAGEMENT                                  |  |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      |      |   |
| 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:CONTEMPORARY ISSUES      07:UABMMA607:DIGITAL MEDIA |  |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      |      |   |
| 5874  | JOSHI AJINKYA SUNIL SNEHA  | 4 GHATKOPAR | 60      | 24 | 084      | 43 | 16        | 059   | 36       | 14 | 050     | 39 | 14       | 053   | 43        | 20 | 063   | 41     | 12  | 053   | 37 | 19    | 056   | 418 | P    |      |      |   |
| A17BM6002309  |  |             | 4       | O  | 7 28;    | 4  | B         | 5 20; | 4        | C  | 4 16;   | 4  | A        | 6 24; | 4         | C  | 4 16; | 4      | B   | 5 20; |    |       |       |     |      |      |      |   |
|   | GPA : SEM-I- 3.83 ; II- 3.00 ; III- 2.83 ; IV- 3.83 ; V- 4.17 ; VI- 5.00 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     | 3.78 | D    |      |   |
| 5878  | JOSHI SANIL NITIN LATA   | 4 GHATKOPAR | 55      | 20 | 075      | 38 | 16        | 054   | 42       | 17 | 059     | 32 | 12       | 044   | 41        | 20 | 061   | 41     | 16  | 057   | 40 | 18    | 058   | 408 | P    |      |      |   |
| A17BM6002313  |  |             | 4       | O  | 7 28;    | 4  | C         | 4 16; | 4        | B  | 5 20;   | 4  | E        | 2 8;  | 4         | A  | 6 24; | 4      | B   | 5 20; | 4  | B     | 5 20; |     |      |      |      |   |
|   | GPA : SEM-I- 3.17 ; II- 4.00 ; III- 3.00 ; IV- 4.33 ; V- 3.17 ; VI- 4.86 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      | 3.76 | D    |   |
| 5882  | KADAM YUVRAJ SANTOSH YOGINI  | 4 GHATKOPAR | 36      | 20 | 056      | 41 | 16        | 057   | 34       | 12 | 046     | 33 | 13       | 046   | 36        | 19 | 055   | 45     | 16  | 061   | 46 | 17    | 063   | 384 | P    |      |      |   |
| A17BM6002317  |  |             | 4       | B  | 5 20;    | 4  | B         | 5 20; | 4        | D  | 3 12;   | 4  | D        | 3 12; | 4         | B  | 5 20; | 4      | A   | 6 24; | 4  | A     | 6 24; |     |      |      |      |   |
|   | GPA : SEM-I- 3.50 ; II- 3.17 ; III- 2.67 ; IV- 4.17 ; V- 3.67 ; VI- 4.71 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 3.65 | D |
| 5888  | /KAROTRA RIYA VASANT GEETA   | 4 GHATKOPAR | 50      | 17 | 067      | 44 | 17        | 061   | 43       | 17 | 060     | 44 | 16       | 060   | 40        | 19 | 059   | 44     | 15  | 059   | 40 | 15    | 055   | 421 | P    |      |      |   |
| A17BM6002323  |  |             | 4       | O  | 7 28;    | 4  | A         | 6 24; | 4        | A  | 6 24;   | 4  | A        | 6 24; | 4         | B  | 5 20; | 4      | B   | 5 20; | 4  | B     | 5 20; |     |      |      |      |   |
|   | GPA : SEM-I- 3.67 ; II- 5.00 ; III- 5.17 ; IV- 5.67 ; V- 6.00 ; VI- 5.71 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 5.20 | B |
| 5891  | /KATHANAWALA NAFISA MOIZ FARZANA   | 4 GHATKOPAR | 60      | 24 | 084      | 53 | 16        | 069   | AA       | 15 | 015     | 44 | 16       | 060   | 42        | 20 | 062   | 52     | 14  | 066   | 36 | 20    | 056   | 412 | RR   |      |      |   |
| A17BM6002326  |  |             | 4       | O  | 7 28;    | 4  | A         | 6 24; | -        | F  | 1 -;    | 4  | A        | 6 24; | 4         | A  | 6 24; | 4      | A   | 6 24; | 4  | B     | 5 20; |     |      |      |      |   |
|   | GPA : SEM-I- 5.50 ; II- 6.00 ; III- 6.33 ; IV- 6.50 ; V- 6.17 ; VI- 0.00 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      |      |   |
| 5895  | KHAN RABIAAN MOHAMMED RASHID RAFAT                                       | 4 GHATKOPAR | 36      | 17 | 053      | 32 | 17        | 049   | 42       | 17 | 059     | 38 | 13       | 051   | 38        | 20 | 058   | 35     | 17  | 052   | 48 | 20    | 068   | 390 | P    |      |      |   |
| A17BM6002330  |  |             | 4       | C  | 4 16;    | 4  | D         | 3 12; | 4        | B  | 5 20;   | 4  | C        | 4 16; | 4         | B  | 5 20; | 4      | C   | 4 16; | 4  | O     | 7 28; |     |      |      |      |   |
|   | GPA : SEM-I- 4.00 ; II- 3.00 ; III- 3.83 ; IV- 4.17 ; V- 4.50 ; VI- 4.57 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 4.01 | C |
| 5897  | /KHAN SHARMEEN SHERKHAN YASMEEN  | 4 GHATKOPAR | 34      | 20 | 054      | 46 | 17        | 063   | 39       | 14 | 053     | 45 | 13       | 058   | 35        | 19 | 054   | 38     | 14  | 052   | 44 | 19    | 063   | 397 | P    |      |      |   |
| A17BM6002331  |  |             | 4       | C  | 4 16;    | 4  | A         | 6 24; | 4        | C  | 4 16;   | 4  | B        | 5 20; | 4         | C  | 4 16; | 4      | C   | 4 16; | 4  | A     | 6 24; |     |      |      |      |   |
|   | GPA : SEM-I- 7.00 ; II- 5.60 ; III- 5.67 ; IV- 5.67 ; V- 5.67 ; VI- 4.71 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 5.72 | B |
| 5899  | KHANDELWAL YASH GHISULAL ARUNA   | 4 GHATKOPAR | 63      | 22 | 085      | 35 | 17        | 052   | 42       | 17 | 059     | 39 | 13       | 052   | 41        | 19 | 060   | 45     | 15  | 060   | 39 | 14    | 053   | 421 | P    |      |      |   |
| A17BM6002333  |  |             | 4       | O  | 7 28;    | 4  | C         | 4 16; | 4        | B  | 5 20;   | 4  | C        | 4 16; | 4         | A  | 6 24; | 4      | A   | 6 24; | 4  | C     | 4 16; |     |      |      |      |   |
|   | GPA : SEM-I- 5.00 ; II- 5.33 ; III- 3.67 ; IV- 5.00 ; V- 4.83 ; VI- 5.14 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 4.83 | C |
| 5907  | /KUDTARKAR ISHA SUDESH SUNETRA   | 4 GHATKOPAR | 59      | 20 | 079      | 58 | 18        | 076   | 47       | 19 | 066     | 58 | 13       | 071   | 43        | 20 | 063   | 48     | 12  | 060   | 50 | 17    | 067   | 482 | P    |      |      |   |
| A17BM6002341  |  |             | 4       | O  | 7 28;    | 4  | O         | 7 28; | 4        | A  | 6 24;   | 4  | O        | 7 28; | 4         | A  | 6 24; | 4      | A   | 6 24; | 4  | O     | 7 28; |     |      |      |      |   |
|   | GPA : SEM-I- 5.67 ; II- 5.50 ; III- 5.00 ; IV- 4.83 ; V- 6.33 ; VI- 6.57 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 5.65 | B |
| 5908  | /KUKREJA KARISHMA SHYAM MALA   | 4 GHATKOPAR | 56      | 21 | 077      | 54 | 19        | 073   | 53       | 21 | 074     | 61 | 17       | 078   | 41        | 20 | 061   | 49     | 17  | 066   | 50 | 17    | 067   | 496 | P    |      |      |   |
| A17BM6002342  |  |             | 4       | O  | 7 28;    | 4  | O         | 7 28; | 4        | O  | 7 28;   | 4  | O        | 7 28; | 4         | A  | 6 24; | 4      | A   | 6 24; | 4  | O     | 7 28; |     |      |      |      |   |
|   | GPA : SEM-I- 5.67 ; II- 5.67 ; III- 6.17 ; IV- 6.00 ; V- 6.50 ; VI- 6.71 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 6.12 | A |
| 5912  | KUMAR VIGNESH SURESH LATHA   | 4 GHATKOPAR | 50      | 24 | 074      | 42 | 17        | 059   | 39       | 20 | 059     | 45 | 12       | 057   | 37        | 18 | 055   | 40     | 14  | 054   | 51 | 16    | 067   | 425 | P    |      |      |   |
| A17BM6002346  |  |             | 4       | O  | 7 28;    | 4  | B         | 5 20; | 4        | B  | 5 20;   | 4  | B        | 5 20; | 4         | B  | 5 20; | 4      | C   | 4 16; | 4  | O     | 7 28; |     |      |      |      |   |
|   | GPA : SEM-I- 3.33 ; II- 4.33 ; III- 4.67 ; IV- 3.83 ; V- 5.00 ; VI- 5.43 |             |         |    |          |    |           |       |          |    |         |    |          |       |           |    |       |        |     |       |    |       |       |     |      |      | 4.43 | C |



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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.                          | NAME OF THE CANDIDATE  | CENTRE      | PAPER-I                           |     |     | PAPER-II                         |     |     | PAPER-III                  |     |     | PAPER-IV  |     |     | PAPER-V   |     |     | PAPER-VI  |     |     | PAPER VII |     |     | GTOT      | RESULT |   |       |  |  |
|-----------------------------------|--|-------------|-----------------------------------|-----|-----|----------------------------------|-----|-----|----------------------------|-----|-----|-----------|-----|-----|-----------|-----|-----|-----------|-----|-----|-----------|-----|-----|-----------|--------|---|-------|--|--|
|                                   |  |             | TH                                | IA  | TOT | TH                               | IA  | TOT | TH                         | IA  | TOT | TH        | IA  | TOT | TH        | IA  | TOT | TH        | IA  | TOT | TH        | IN  | TOT |           |        |   |       |  |  |
|                                   |  |             | 75                                | 25  | 100 | 75                               | 25  | 100 | 75                         | 25  | 100 | 75        | 25  | 100 | 75        | 25  | 100 | 75        | 25  | 100 | 75        | 25  | 100 | 700       |        |   |       |  |  |
|                                   |  |             | 30                                | 10  | --  | 30                               | 10  | --  | 30                         | 10  | --  | 30        | 10  | --  | 30        | 10  | --  | 30        | 10  | --  | 30        | 10  | --  | --        |        |   |       |  |  |
| PRN NO.                           |  |             |                                   | CR  | GR  | GP                               | CR  | GR  | GP                         | CR  | GR  | GP        | CR  | GR  | GP        | CR  | GR  | GP        | CR  | GR  | GP        | 排   | 排   | *G        | CGPA   | C | GRADE |  |  |
| SPECIALISATION : ADVERTISING      |  |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 01:UABMMA601:FIN MANG FOR MKRT AD |  |             | 02:UABMMA602:PRIN & PRACT DIR MKT |     |     | 03:UABMMA603:AGENCY MANAGEMENT   |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 04:UABMMA604:ADVERT & MARKET RES  |  |             | 05:UABMMA605:LEG ENV & ADEVRT ETH |     |     | 06:UABMMA606:CONTEMPORARY ISSUES |     |     | 07:UABMMA607:DIGITAL MEDIA |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5915                              | /KUSUMA DIVYA RAMDAS VIJAYALAXMI   | 4 GHATKOPAR | 51                                | 16  | 067 | 52                               | 16  | 068 | 45                         | 10  | 055 | 45        | 12  | 057 | 43        | 16  | 059 | 30        | 11  | 041 | 47        | 15  | 062 | 409       | P      |   |       |  |  |
| A17BM6002349                      |  |             | @3                                |     |     | @2                               |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     | @5        |        |   |       |  |  |
|                                   | GPA : SEM-I- 3.17 ; II- 2.83 ; III- 3.33 ; IV- 4.17 ; V- 5.00 ; VI- 5.29 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5923                              | /LEWIS JOSNIL MENOLIA RONALD JYOTHI                                      | 4 GHATKOPAR | 31                                | 13  | 044 | 30                               | 16  | 046 | 33                         | 10  | 043 | 32        | 11  | 043 | 36        | 20  | 056 | 30        | 12  | 042 | 34        | 14  | 048 | 322       | P      |   |       |  |  |
| A17BM6002355                      |  |             | 4 E 2 8;                          |     |     | 4 D 3 12;                        |     |     | 4 E 2 8;                   |     |     | 4 E 2 8;  |     |     | 4 B 5 20; |     |     | 4 E 2 8;  |     |     | 4 D 3 12; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 3.67 ; II- 3.83 ; III- 3.00 ; IV- 3.83 ; V- 3.00 ; VI- 2.71 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5926                              | MAHAJAN ROHIT RAJESH SUNITA  | 4 GHATKOPAR | 34                                | 13  | 047 | 24                               | 14  | 038 | 36                         | 14  | 050 | 45        | 11  | 056 | 33        | 20  | 053 | 30        | 12  | 042 | 40        | 20  | 060 | 346       | P RLE  |   |       |  |  |
| A17BM6002357                      |  |             | 4 D 3 12;                         |     |     | 4 E 2 8;                         |     |     | 4 C 4 16;                  |     |     | 4 B 5 20; |     |     | 4 C 4 16; |     |     | 4 E 2 8;  |     |     | 4 A 6 24; |     |     | @6        |        |   |       |  |  |
|                                   | GPA : SEM-I- 3.33 ; II- 3.33 ; III- 3.33 ; IV- 0.00 ; V- 3.17 ; VI- 3.71 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5933                              | MASEKAR PRASAD SACHIN SUPRIYA  | 4 GHATKOPAR | 31                                | 24  | 055 | 36                               | 17  | 053 | 34                         | 10  | 044 | 41        | 14  | 055 | 40        | 19  | 059 | 37        | 12  | 049 | 43        | 15  | 058 | 373       | P      |   |       |  |  |
| A17BM6002362                      |  |             | 4 B 5 20;                         |     |     | 4 C 4 16;                        |     |     | 4 E 2 8;                   |     |     | 4 B 5 20; |     |     | 4 B 5 20; |     |     | 4 D 3 12; |     |     | 4 B 5 20; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 4.00 ; II- 4.00 ; III- 3.17 ; IV- 4.00 ; V- 5.00 ; VI- 4.14 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5935                              | /MEHTA DISHA SATISH BHAVNA   | 4 GHATKOPAR | 58                                | 24  | 082 | 49                               | 16  | 065 | 54                         | 18  | 072 | 59        | 14  | 073 | 43        | 20  | 063 | 51        | 18  | 069 | 41        | 15  | 056 | 480       | P      |   |       |  |  |
| A17BM6002364                      |  |             | 4 O 7 28;                         |     |     | 4 A 6 24;                        |     |     | 4 O 7 28;                  |     |     | 4 O 7 28; |     |     | 4 A 6 24; |     |     | 4 O 7 28; |     |     | 4 B 5 20; |     |     | @1        |        |   |       |  |  |
|                                   | GPA : SEM-I- 5.17 ; II- 6.00 ; III- 6.00 ; IV- 6.00 ; V- 6.67 ; VI- 6.43 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5936                              | /MEHTA KUNJAL HEMANT CHETANA   | 4 GHATKOPAR | 43                                | 22  | 065 | 56                               | 16  | 072 | 37                         | 19  | 056 | 44        | 13  | 057 | 33        | 20  | 053 | 36        | 14  | 050 | 32        | 16  | 048 | 401       | P      |   |       |  |  |
| A17BM6002365                      |  |             | 4 A 6 24;                         |     |     | 4 O 7 28;                        |     |     | 4 B 5 20;                  |     |     | 4 B 5 20; |     |     | 4 C 4 16; |     |     | 4 C 4 16; |     |     | 4 D 3 12; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 6.17 ; II- 6.33 ; III- 6.50 ; IV- 6.33 ; V- 5.17 ; VI- 4.86 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5937                              | MEHTA MEETH MUKESH ARTHI   | 4 GHATKOPAR | 55                                | 20  | 075 | 51                               | 19  | 070 | 52                         | 20  | 072 | 53        | 17  | 070 | 42        | 20  | 062 | 43        | 14  | 057 | 46        | 17  | 063 | 469       | P      |   |       |  |  |
| A17BM6002366                      |  |             | 4 O 7 28;                         |     |     | 4 O 7 28;                        |     |     | 4 O 7 28;                  |     |     | 4 O 7 28; |     |     | 4 A 6 24; |     |     | 4 A 6 24; |     |     | 4 B 5 20; |     |     | 4 A 6 24; |        |   |       |  |  |
|                                   | GPA : SEM-I- 5.00 ; II- 6.00 ; III- 6.50 ; IV- 5.67 ; V- 6.00 ; VI- 6.43 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5938                              | /MEHTA PRACHI DINESH POONAM  | 4 GHATKOPAR | 42                                | 15  | 057 | 46                               | 16  | 062 | 42                         | 14  | 056 | 46        | 15  | 061 | 32        | 20  | 052 | 39        | 15  | 054 | 37        | 17  | 054 | 396       | P      |   |       |  |  |
| A17BM6002367                      |  |             | 4 B 5 20;                         |     |     | 4 A 6 24;                        |     |     | 4 B 5 20;                  |     |     | 4 A 6 24; |     |     | 4 C 4 16; |     |     | 4 C 4 16; |     |     | 4 C 4 16; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 5.67 ; II- 5.17 ; III- 4.17 ; IV- 4.67 ; V- 6.33 ; VI- 4.86 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5942                              | MENON NIRANJ RAMDAS PREMA  | 4 GHATKOPAR | 30                                | 15  | 045 | 41                               | 15  | 056 | 36                         | 14  | 050 | AA        | 14  | 014 | 38        | 18  | 056 | 30        | 14  | 044 | 34        | 15  | 049 | 314       | RR     |   |       |  |  |
| A17BM6002371                      |  |             | 4 D 3 12;                         |     |     | 4 B 5 20;                        |     |     | 4 C 4 16;                  |     |     | - F 1 -;  |     |     | 4 B 5 20; |     |     | 4 E 2 8;  |     |     | 4 D 3 12; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 5.50 ; II- 6.33 ; III- 6.50 ; IV- 5.67 ; V- 3.33 ; VI- 0.00 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5943                              | /MENON SUJATHA SABARINATH ANITHA   | 4 GHATKOPAR | 18F                               | 20E | 038 | 30E                              | 17E | 047 | 30E                        | 12E | 042 | 44E       | 15E | 059 | 30E       | 19E | 049 | 37E       | 15E | 052 | 34E       | 18E | 052 | 339       | F      |   |       |  |  |
| A17BM6002372                      |  |             | - F 1 -;                          |     |     | 4 D 3 12;                        |     |     | 4 E 2 8;                   |     |     | 4 B 5 20; |     |     | 4 D 3 12; |     |     | 4 C 4 16; |     |     | 4 C 4 16; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 4.17 ; II- 3.83 ; III- 4.67 ; IV- 4.33 ; V- 4.50 ; VI- 0.00 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |
| 5948                              | MOITRA ANKUR DIPANKAR SUMITA   | 4 GHATKOPAR | 55                                | 23  | 078 | 40                               | 16  | 056 | 36                         | 10  | 046 | 40        | 14  | 054 | 43        | 16  | 059 | 44        | 14  | 058 | 30        | 16  | 046 | 397       | P      |   |       |  |  |
| A17BM6002377                      |  |             | 4 O 7 28;                         |     |     | 4 B 5 20;                        |     |     | 4 D 3 12;                  |     |     | 4 C 4 16; |     |     | 4 B 5 20; |     |     | 4 B 5 20; |     |     | 4 D 3 12; |     |     |           |        |   |       |  |  |
|                                   | GPA : SEM-I- 5.00 ; II- 5.00 ; III- 4.50 ; IV- 4.50 ; V- 5.50 ; VI- 4.57 |             |                                   |     |     |                                  |     |     |                            |     |     |           |     |     |           |     |     |           |     |     |           |     |     |           |        |   |       |  |  |

A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.                              | NAME OF THE CANDIDATE | CENTRE      | PAPER-I                           |     |       | PAPER-II |     |       | PAPER-III |     |       | PAPER-IV                         |     |       | PAPER-V |     |       | PAPER-VI |     |       | PAPER VII                  |     |       | GTOT | RESULT |      |   |
|---------------------------------------|-----------------------|-------------|-----------------------------------|-----|-------|----------|-----|-------|-----------|-----|-------|----------------------------------|-----|-------|---------|-----|-------|----------|-----|-------|----------------------------|-----|-------|------|--------|------|---|
|                                       |                       |             | TH                                | IA  | TOT   | TH       | IA  | TOT   | TH        | IA  | TOT   | TH                               | IA  | TOT   | TH      | IA  | TOT   | PRJ      | IA  | TOT   | TH                         | IN  | TOT   |      |        | 700  |   |
|                                       |                       |             | 75                                | 25  | 100   | 75       | 25  | 100   | 75        | 25  | 100   | 75                               | 25  | 100   | 75      | 25  | 100   | 75       | 25  | 100   | 75                         | 25  | 100   | 700  |        |      |   |
|                                       |                       |             | 30                                | 10  | --    | 30       | 10  | --    | 30        | 10  | --    | 30                               | 10  | --    | 30      | 10  | --    | 30       | 10  | --    | 30                         | 10  | --    | --   |        |      |   |
| PRN NO.                               |                       |             | CR                                | GR  | GP    | CR       | GR  | GP    | CR        | GR  | GP    | CR                               | GR  | GP    | CR      | GR  | GP    | CR       | GR  | GP    | 排                          | 排   | *G    | CGPA | CGRADE |      |   |
| SPECIALISATION : ADVERTISING          |                       |             |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        |      |   |
| 01:UABMMA601:FIN MANG FOR MRKT AD     |                       |             | 02:UABMMA602:PRIN & PRACT DIR MKT |     |       |          |     |       |           |     |       | 03:UABMMA603:AGENCY MANAGEMENT   |     |       |         |     |       |          |     |       | 07:UABMMA607:DIGITAL MEDIA |     |       |      |        |      |   |
| 04:UABMMA604:ADVERT & MARKET RES      |                       |             | 05:UABMMA605:LEG ENV & ADEVRT ETH |     |       |          |     |       |           |     |       | 06:UABMMA606:CONTEMPORARY ISSUES |     |       |         |     |       |          |     |       |                            |     |       |      |        |      |   |
| 5951 /MOTA SHIVANI MAHESH MEENA       |                       | 4 GHATKOPAR | 30                                | 18  | 048   | 36       | 16  | 052   | 53        | 10  | 063   | 50                               | 12  | 062   | 44      | 16  | 060   | 38       | 12  | 050   | 50                         | 16  | 066   | 401  | P      |      |   |
| A17BM6002380                          |                       |             | 4                                 | D   | 3 12; | 4        | C   | 4 16; | 4         | A   | 6 24; | 4                                | A   | 6 24; | 4       | A   | 6 24; | 4        | C   | 4 16; | 4                          | A   | 6 24; |      |        |      |   |
|                                       | GPA : SEM-I-          | 5.17        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      | 5.23   | B    |   |
| 5955 NAGARIYA PUJAN MANSUKH SHOBHNA   |                       | 4 GHATKOPAR | 42                                | 24  | 066   | 45       | 17  | 062   | 42        | 16  | 058   | 33                               | 13  | 046   | 38      | 18  | 056   | 36       | 14  | 050   | 30                         | 13  | 043   | 381  | P      |      |   |
| A17BM6002384                          |                       |             | 4                                 | A   | 6 24; | 4        | A   | 6 24; | 4         | B   | 5 20; | 4                                | D   | 3 12; | 4       | B   | 5 20; | 4        | C   | 4 16; | 4                          | E   | 2 8;  |      |        |      |   |
|                                       | GPA : SEM-I-          | 4.83        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 4.35 | C |
| 5961 NAIDU BHUPENDRA DEVENEDRA BHARTI |                       | 4 GHATKOPAR | 53                                | 16  | 069   | 39       | 17  | 056   | 34        | 16  | 050   | 43                               | 15  | 058   | 39      | 20  | 059   | 52       | 16  | 068   | 49                         | 17  | 066   | 426  | P      |      |   |
| A17BM6002390                          |                       |             | 4                                 | O   | 7 28; | 4        | B   | 5 20; | 4         | C   | 4 16; | 4                                | B   | 5 20; | 4       | B   | 5 20; | 4        | O   | 7 28; | 4                          | A   | 6 24; |      |        |      |   |
|                                       | GPA : SEM-I-          | 3.83        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 5.43 | B |
| 5964 NAIR SUJITH VIJAYAN HEMALATHA    |                       | 4 GHATKOPAR | 30                                | 16  | 046   | 54       | 16  | 070   | 36        | 14  | 050   | 40                               | 14  | 054   | 38      | 18  | 056   | 45       | 18  | 063   | 38                         | 17  | 055   | 394  | P      |      |   |
| A17BM6002393                          |                       |             | 4                                 | D   | 3 12; | 4        | O   | 7 28; | 4         | C   | 4 16; | 4                                | C   | 4 16; | 4       | B   | 5 20; | 4        | A   | 6 24; | 4                          | B   | 5 20; |      |        |      |   |
|                                       | GPA : SEM-I-          | 4.17        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 4.39 | C |
| 5970 NEB AKANKSH ASEET SEEMA          |                       | 4 GHATKOPAR | 47E                               | 16E | 063   | 30E      | 13E | 043   | 30E       | 10E | 040   | 22F                              | 10E | 032   | 20F     | 16E | 036   | 34E      | 14E | 048   | 31E                        | 16E | 047   | 309  | F      |      |   |
| A17BM6002399                          |                       |             | 4                                 | A   | 6 24; | 4        | E   | 2 8;  | 4         | E   | 2 8;  | -                                | F   | 1 -;  | -       | F   | 1 -;  | 4        | D   | 3 12; | 4                          | D   | 3 12; |      |        |      |   |
|                                       | GPA : SEM-I-          | 3.50        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        |      |   |
| 5974 /PAL PRIYANKA RAMNARESH PREMA    |                       | 4 GHATKOPAR | 33                                | 24  | 057   | 43       | 17  | 060   | 52        | 17  | 069   | 44                               | 16  | 060   | 35      | 20  | 055   | 41       | 12  | 053   | 44                         | 14  | 058   | 412  | P      |      |   |
| A17BM6002403                          |                       |             | 4                                 | B   | 5 20; | 4        | A   | 6 24; | 4         | O   | 7 28; | 4                                | A   | 6 24; | 4       | B   | 5 20; | 4        | C   | 4 16; | 4                          | B   | 5 20; |      |        |      |   |
|                                       | GPA : SEM-I-          | 4.83        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 5.07 | B |
| 5983 PAREEK PARAS MANOHAR MANISHA     |                       | 4 GHATKOPAR | 53                                | 20  | 073   | 56       | 16  | 072   | 41        | 14  | 055   | 45                               | 15  | 060   | 37      | 20  | 057   | 41       | 16  | 057   | 41                         | 17  | 058   | 432  | P      |      |   |
| A17BM6002412                          |                       |             | 4                                 | O   | 7 28; | 4        | O   | 7 28; | 4         | B   | 5 20; | 4                                | A   | 6 24; | 4       | B   | 5 20; | 4        | B   | 5 20; | 4                          | B   | 5 20; |      |        |      |   |
|                                       | GPA : SEM-I-          | 4.83        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 5.51 | B |
| 5985 PARMAR KUNAL PRADEEP SANGEETA    |                       | 4 GHATKOPAR | 63                                | 23  | 086   | 48       | 18  | 066   | 43        | 21  | 064   | AA                               | 14  | 014   | 42      | 20  | 062   | 46       | 18  | 064   | 47                         | 17  | 064   | 420  | RR     |      |   |
| A17BM6002413                          |                       |             | 4                                 | O   | 7 28; | 4        | A   | 6 24; | 4         | A   | 6 24; | -                                | F   | 1 -;  | 4       | A   | 6 24; | 4        | A   | 6 24; | 4                          | A   | 6 24; |      |        |      |   |
|                                       | GPA : SEM-I-          | 6.33        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        |      |   |
| 5987 /PATANKAR TRISHA KISHOR SHUBHA   |                       | 4 GHATKOPAR | 33                                | 16  | 049   | 51       | 16  | 067   | 45        | 16  | 061   | 40                               | 14  | 054   | 39      | 20  | 059   | 55       | 18  | 073   | 40                         | 16  | 056   | 419  | P      |      |   |
| A17BM6002415                          |                       |             | 4                                 | D   | 3 12; | 4        | O   | 7 28; | 4         | A   | 6 24; | 4                                | C   | 4 16; | 4       | B   | 5 20; | 4        | O   | 7 28; | 4                          | B   | 5 20; |      |        |      |   |
|                                       | GPA : SEM-I-          | 5.50        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 5.55 | B |
| 5988 PATEL HARSH HARI PREMILA         |                       | 4 GHATKOPAR | 44                                | 20  | 064   | 56       | 16  | 072   | 40        | 10  | 050   | 42                               | 13  | 055   | 30      | 20  | 050   | 37       | 12  | 049   | 35                         | 15  | 050   | 390  | P      |      |   |
| A17BM6002416                          |                       |             | 4                                 | A   | 6 24; | 4        | O   | 7 28; | 4         | C   | 4 16; | 4                                | B   | 5 20; | 4       | C   | 4 16; | 4        | D   | 3 12; | 4                          | C   | 4 16; |      |        |      |   |
|                                       | GPA : SEM-I-          | 4.00        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 4.42 | C |
| 5989 /PATEL KRINAL JAGDISH ANITA      |                       | 4 GHATKOPAR | 40                                | 15  | 055   | 36       | 17  | 053   | 46        | 17  | 063   | 45                               | 17  | 062   | 39      | 20  | 059   | 39       | 16  | 055   | 52                         | 16  | 068   | 415  | P      |      |   |
| A17BM6002417                          |                       |             | 4                                 | B   | 5 20; | 4        | C   | 4 16; | 4         | A   | 6 24; | 4                                | A   | 6 24; | 4       | B   | 5 20; | 4        | B   | 5 20; | 4                          | O   | 7 28; |      |        |      |   |
|                                       | GPA : SEM-I-          | 4.33        |                                   |     |       |          |     |       |           |     |       |                                  |     |       |         |     |       |          |     |       |                            |     |       |      |        | 5.68 | B |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.                     | NAME OF THE CANDIDATE | CENTRE      | PAPER-I                           |    |       | PAPER-II |    |       | PAPER-III                         |    |       | PAPER-IV |    |       | PAPER-V                        |    |       | PAPER-VI |    |       | PAPER VII                        |    |       | GTOT | RESULT          |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|------------------------------|-----------------------|-------------|-----------------------------------|----|-------|----------|----|-------|-----------------------------------|----|-------|----------|----|-------|--------------------------------|----|-------|----------|----|-------|----------------------------------|----|-------|------|-----------------|---|-----------------------------------|--|--|--|--|--|----------------------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|
|                              |                       |             | TH                                | IA | TOT   | TH       | IA | TOT   | TH                                | IA | TOT   | TH       | IA | TOT   | TH                             | IA | TOT   | TH       | IA | TOT   | TH                               | IN | TOT   |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              |                       |             | 75                                | 25 | 100   | 75       | 25 | 100   | 75                                | 25 | 100   | 75       | 25 | 100   | 75                             | 25 | 100   | 75       | 25 | 100   | 75                               | 25 | 100   | 700  |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              |                       |             | 30                                | 10 | --    | 30       | 10 | --    | 30                                | 10 | --    | 30       | 10 | --    | 30                             | 10 | --    | 30       | 10 | --    | 30                               | 10 | --    | --   |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| PRN NO.                      |                       |             | CR                                | GR | GP    | CR       | GR | GP    | CR                                | GR | GP    | CR       | GR | GP    | CR                             | GR | GP    | CR       | GR | GP    | 排                                | 排  | *G    | CGPA | CGRADE          |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| SPECIALISATION : ADVERTISING |                       |             | 01:UABMMA601:FIN MANG FOR MRKT AD |    |       |          |    |       | 02:UABMMA602:PRIN & PRACT DIR MKT |    |       |          |    |       | 03:UABMMA603:AGENCY MANAGEMENT |    |       |          |    |       | 04:UABMMA604:ADVERT & MARKET RES |    |       |      |                 |   | 05:UABMMA605:LEG ENV & ADEVRT ETH |  |  |  |  |  | 06:UABMMA606:CONTEMPORARY ISSUES |  |  |  |  |  | 07:UABMMA607:DIGITAL MEDIA |  |  |  |  |  |
| 5993 /PETHAD NISHITA         | KAMLESH REKHA         | 4 GHATKOPAR | 69                                | 24 | 093   | 52       | 18 | 070   | 40                                | 19 | 059   | 35       | 17 | 052   | 47                             | 19 | 066   | 41       | 18 | 059   | 39                               | 18 | 057   | 456  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002421                 |                       |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | B  | 5 20; | 4        | C  | 4 16; | 4                              | A  | 6 24; | 4        | B  | 5 20; | 4                                | B  | 5 20; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 4.17        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 4.96+@0.04=5.00 | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 5999 /POWALE SIDDHI          | DEEPAK AARTI          | 4 GHATKOPAR | 44                                | 24 | 068   | 52       | 18 | 070   | 42                                | 14 | 056   | 37       | 13 | 050   | 40                             | 19 | 059   | 37       | 14 | 051   | 52                               | 17 | 069   | 423  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002427                 |                       |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | B  | 5 20; | 4        | C  | 4 16; | 4                              | B  | 5 20; | 4        | C  | 4 16; | 4                                | O  | 7 28; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 4.83        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 4.96            | C |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6002 /PUNJABI NEHA           | HIRA UMA              | 4 GHATKOPAR | 61                                | 22 | 083   | 59       | 16 | 075   | 56                                | 18 | 074   | 42       | 17 | 059   | 47                             | 19 | 066   | 44       | 16 | 060   | 44                               | 18 | 062   | 479  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002430                 |                       |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | O  | 7 28; | 4        | B  | 5 20; | 4                              | A  | 6 24; | 4        | A  | 6 24; | 4                                | A  | 6 24; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 4.67        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 5.58            | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6004 PUROHIT ANKUSH          | ISHWAR INDIRA         | 4 GHATKOPAR | 45                                | 24 | 069   | 62       | 18 | 080   | 37                                | 18 | 055   | 41       | 17 | 058   | 44                             | 20 | 064   | 43       | 18 | 061   | 55                               | 17 | 072   | 459  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002432                 |                       |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | B  | 5 20; | 4        | B  | 5 20; | 4                              | A  | 6 24; | 4        | A  | 6 24; | 4                                | O  | 7 28; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 4.83        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 5.80            | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6005 PUROHIT HITENDRA        | LAXMAN SUNDAR         | 4 GHATKOPAR | 31                                | 20 | 051   | 42       | 15 | 057   | 45                                | 15 | 060   | 46       | 15 | 061   | 43                             | 18 | 061   | 38       | 15 | 053   | 37                               | 13 | 050   | 393  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002433                 |                       |             | 4                                 | C  | 4 16; | 4        | B  | 5 20; | 4                                 | A  | 6 24; | 4        | A  | 6 24; | 4                              | A  | 6 24; | 4        | C  | 4 16; | 4                                | C  | 4 16; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 2.33        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 3.81            | D |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6009 RAMBHIYA NAYAN          | JITENDRA PRITI        | 4 GHATKOPAR | 61                                | 20 | 081   | 54       | 17 | 071   | 39                                | 14 | 053   | 58       | 17 | 075   | 43                             | 19 | 062   | 52       | 18 | 070   | 48                               | 17 | 065   | 477  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002437                 |                       |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | C  | 4 16; | 4        | O  | 7 28; | 4                              | A  | 6 24; | 4        | O  | 7 28; | 4                                | A  | 6 24; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 6.17        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 6.44            | A |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6013 RAO SHANTAM             | CHIDAKASH VINAYA      | 4 GHATKOPAR | 35                                | 19 | 054   | 46       | 15 | 061   | 40                                | 10 | 050   | 38       | 14 | 052   | 39                             | 19 | 058   | 38       | 14 | 052   | 41                               | 16 | 057   | 384  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002441                 |                       |             | 4                                 | C  | 4 16; | 4        | A  | 6 24; | 4                                 | C  | 4 16; | 4        | C  | 4 16; | 4                              | B  | 5 20; | 4        | C  | 4 16; | 4                                | B  | 5 20; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 3.00        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 3.32            | D |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6015 /RATHI SONAL            | SUSHIL SANTOSH        | 4 GHATKOPAR | 45                                | 24 | 069   | 34       | 18 | 052   | 41                                | 21 | 062   | 44       | 15 | 059   | 43                             | 16 | 059   | 38       | 14 | 052   | 53                               | 19 | 072   | 425  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002443                 |                       |             | 4                                 | O  | 7 28; | 4        | C  | 4 16; | 4                                 | A  | 6 24; | 4        | B  | 5 20; | 4                              | B  | 5 20; | 4        | C  | 4 16; | 4                                | O  | 7 28; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 3.67        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 4.60            | C |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6016 /RAWAL KRUPA            | PANKAJ VARSHA         | 4 GHATKOPAR | 30                                | 16 | 046   | 51       | 16 | 067   | 39                                | 14 | 053   | 45       | 15 | 060   | 33                             | 20 | 053   | 40       | 15 | 055   | 34                               | 16 | 050   | 384  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002444                 |                       |             | 4                                 | D  | 3 12; | 4        | O  | 7 28; | 4                                 | C  | 4 16; | 4        | A  | 6 24; | 4                              | C  | 4 16; | 4        | B  | 5 20; | 4                                | C  | 4 16; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 4.17        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 4.84            | C |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6031 SAVLA KARAN             | MANOJ BHARTHI         | 4 GHATKOPAR | 36                                | 24 | 060   | 36       | 17 | 053   | 41                                | 14 | 055   | 36       | 11 | 047   | 39                             | 19 | 058   | 39       | 14 | 053   | 40                               | 16 | 056   | 382  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002457                 |                       |             | 4                                 | A  | 6 24; | 4        | C  | 4 16; | 4                                 | B  | 5 20; | 4        | D  | 3 12; | 4                              | B  | 5 20; | 4        | C  | 4 16; | 4                                | B  | 5 20; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 3.00        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 3.79            | D |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6041 /SAYED NAZNEEN          | IQBAL SHAMIM          | 4 GHATKOPAR | 56                                | 24 | 080   | 59       | 18 | 077   | 42                                | 21 | 063   | 48       | 16 | 064   | 40                             | 20 | 060   | 54       | 18 | 072   | 38                               | 21 | 059   | 475  | P               |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002467                 |                       |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | A  | 6 24; | 4        | A  | 6 24; | 4                              | A  | 6 24; | 4        | O  | 7 28; | 4                                | B  | 5 20; |      |                 |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I-          | 5.83        |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 6.22            | A |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.                     | NAME OF THE CANDIDATE  | CENTRE      | PAPER-I                           |    |       | PAPER-II |    |       | PAPER-III                         |    |       | PAPER-IV |    |       | PAPER-V                        |    |       | PAPER-VI |    |       | PAPER VII                        |    |       | GTOT | RESULT |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|------------------------------|--|-------------|-----------------------------------|----|-------|----------|----|-------|-----------------------------------|----|-------|----------|----|-------|--------------------------------|----|-------|----------|----|-------|----------------------------------|----|-------|------|--------|---|-----------------------------------|--|--|--|--|--|----------------------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|
|                              |  |             | TH                                | IA | TOT   | TH       | IA | TOT   | TH                                | IA | TOT   | TH       | IA | TOT   | TH                             | IA | TOT   | TH       | IA | TOT   | TH                               | IN | TOT   |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              |  |             | 75                                | 25 | 100   | 75       | 25 | 100   | 75                                | 25 | 100   | 75       | 25 | 100   | 75                             | 25 | 100   | 75       | 25 | 100   | 75                               | 25 | 100   | 700  |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              |  |             | 30                                | 10 | --    | 30       | 10 | --    | 30                                | 10 | --    | 30       | 10 | --    | 30                             | 10 | --    | 30       | 10 | --    | 30                               | 10 | --    | --   |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| PRN NO.                      |  |             | CR                                | GR | GP    | CR       | GR | GP    | CR                                | GR | GP    | CR       | GR | GP    | CR                             | GR | GP    | CR       | GR | GP    | 排                                | 排  | *G    | CGPA | CGRADE |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| SPECIALISATION : ADVERTISING |  |             | 01:UABMMA601:FIN MANG FOR MRKT AD |    |       |          |    |       | 02:UABMMA602:PRIN & PRACT DIR MKT |    |       |          |    |       | 03:UABMMA603:AGENCY MANAGEMENT |    |       |          |    |       | 04:UABMMA604:ADVERT & MARKET RES |    |       |      |        |   | 05:UABMMA605:LEG ENV & ADEVRT ETH |  |  |  |  |  | 06:UABMMA606:CONTEMPORARY ISSUES |  |  |  |  |  | 07:UABMMA607:DIGITAL MEDIA |  |  |  |  |  |
| 6044                         | SEJPAL SHUBHAM PARESH BHAVANA  | 4 GHATKOPAR | 43                                | 18 | 061   | 30       | 17 | 047   | 34                                | 10 | 044   | 33       | 11 | 044   | 35                             | 19 | 054   | 32       | 14 | 046   | 39                               | 15 | 054   | 350  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002470                 |  |             | 4                                 | A  | 6 24; | 4        | D  | 3 12; | 4                                 | E  | 2 8;  | 4        | E  | 2 8;  | 4                              | C  | 4 16; | 4        | D  | 3 12; | 4                                | C  | 4 16; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 4.67 ; II- 4.67 ; III- 4.17 ; IV- 4.50 ; V- 3.67 ; VI- 3.43 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       | 4.19 | C      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6048                         | /SHAH JALAK MAHESH USHA  | 4 GHATKOPAR | 57                                | 24 | 081   | 43       | 17 | 060   | 33                                | 15 | 048   | 35       | 11 | 046   | 33                             | 19 | 052   | 31       | 12 | 043   | 35                               | 17 | 052   | 382  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002474                 |  |             | 4                                 | O  | 7 28; | 4        | A  | 6 24; | 4                                 | D  | 3 12; | 4        | D  | 3 12; | 4                              | C  | 4 16; | 4        | E  | 2 8;  | 4                                | C  | 4 16; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 3.00 ; II- 2.67 ; III- 3.00 ; IV- 4.83 ; V- 4.00 ; VI- 4.14 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 3.61   | D |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6049                         | /SHAH JINAL NIRAV KRUPALI  | 4 GHATKOPAR | 67                                | 20 | 087   | 55       | 18 | 073   | 54                                | 19 | 073   | 52       | 14 | 066   | 43                             | 18 | 061   | 41       | 17 | 058   | 42                               | 19 | 061   | 479  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002475                 |  |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | O  | 7 28; | 4        | A  | 6 24; | 4                              | A  | 6 24; | 4        | B  | 5 20; | 4                                | A  | 6 24; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 5.50 ; II- 5.33 ; III- 5.17 ; IV- 5.83 ; V- 6.33 ; VI- 6.29 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 5.74   | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6050                         | /SHAH KOMAL MUKESH SARITA  | 4 GHATKOPAR | 60                                | 17 | 077   | 53       | 18 | 071   | 54                                | 14 | 068   | 48       | 15 | 063   | 36                             | 19 | 055   | 36       | 17 | 053   | 39                               | 20 | 059   | 446  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002476                 |  |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | O  | 7 28; | 4        | A  | 6 24; | 4                              | B  | 5 20; | 4        | C  | 4 16; | 4                                | B  | 5 20; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 3.67 ; II- 4.33 ; III- 3.83 ; IV- 4.17 ; V- 5.50 ; VI- 5.86 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 4.56   | C |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6051                         | /SHAH KRISHMA JAYESH ANITA   | 4 GHATKOPAR | 43                                | 21 | 064   | 47       | 18 | 065   | 32                                | 21 | 053   | 38       | 13 | 051   | 36                             | 20 | 056   | 35       | 15 | 050   | 47                               | 20 | 067   | 406  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002477                 |  |             | 4                                 | A  | 6 24; | 4        | A  | 6 24; | 4                                 | C  | 4 16; | 4        | C  | 4 16; | 4                              | B  | 5 20; | 4        | C  | 4 16; | 4                                | O  | 7 28; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 5.50 ; II- 6.00 ; III- 5.50 ; IV- 5.67 ; V- 6.17 ; VI- 5.14 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 5.66   | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6052                         | SHAH KUSHAL SANJIV DAKSHA  | 4 GHATKOPAR | 65                                | 24 | 089   | 52       | 17 | 069   | 47                                | 22 | 069   | 44       | 17 | 061   | 42                             | 21 | 063   | 37       | 16 | 053   | 43                               | 20 | 063   | 467  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002478                 |  |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | O  | 7 28; | 4        | A  | 6 24; | 4                              | A  | 6 24; | 4        | C  | 4 16; | 4                                | A  | 6 24; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 6.67 ; II- 6.50 ; III- 6.67 ; IV- 6.00 ; V- 6.17 ; VI- 6.14 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 6.36   | A |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6053                         | SHAH PARTH PRASHANT RAKSHA   | 4 GHATKOPAR | 35                                | 20 | 055   | 44       | 16 | 060   | 48                                | 22 | 070   | 39       | 15 | 054   | 42                             | 20 | 062   | 43       | 17 | 060   | 49                               | 16 | 065   | 426  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002479                 |  |             | 4                                 | B  | 5 20; | 4        | A  | 6 24; | 4                                 | O  | 7 28; | 4        | C  | 4 16; | 4                              | A  | 6 24; | 4        | A  | 6 24; | 4                                | A  | 6 24; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 4.67 ; II- 5.50 ; III- 5.33 ; IV- 5.00 ; V- 5.50 ; VI- 5.71 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 5.29   | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6061                         | /SHAIKH SANA MD HANIF PARVEEN NAAZ                                       | 4 GHATKOPAR | 57                                | 19 | 076   | 60       | 18 | 078   | 44                                | 14 | 058   | 54       | 16 | 070   | 49                             | 19 | 068   | 56       | 18 | 074   | 47                               | 20 | 067   | 491  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002486                 |  |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | B  | 5 20; | 4        | O  | 7 28; | 4                              | O  | 7 28; | 4        | O  | 7 28; | 4                                | O  | 7 28; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 6.50 ; II- 6.33 ; III- 6.67 ; IV- 6.33 ; V- 7.00 ; VI- 6.71 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 6.59   | A |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6063                         | /SHARMA AKANKSHA SHANTISWAROOP KRISHNA                                   | 4 GHATKOPAR | 40                                | 21 | 061   | 53       | 18 | 071   | 42                                | 20 | 062   | 54       | 16 | 070   | AA                             | 20 | 020   | 44       | 19 | 063   | 60                               | 20 | 080   | 427  | RR     |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002488                 |  |             | 4                                 | A  | 6 24; | 4        | O  | 7 28; | 4                                 | A  | 6 24; | 4        | O  | 7 28; | -                              | F  | 1 -;  | 4        | A  | 6 24; | 4                                | O  | 7 28; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 5.33 ; II- 5.83 ; III- 6.00 ; IV- 5.67 ; V- 6.33 ; VI- 0.00 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6065                         | SHARMA ATUL KUMAR VIMLA  | 4 GHATKOPAR | 57                                | 24 | 081   | 52       | 17 | 069   | 38                                | 18 | 056   | 47       | 17 | 064   | 33                             | 21 | 054   | 38       | 16 | 054   | 55                               | 16 | 071   | 449  | P      |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002490                 |  |             | 4                                 | O  | 7 28; | 4        | O  | 7 28; | 4                                 | B  | 5 20; | 4        | A  | 6 24; | 4                              | C  | 4 16; | 4        | C  | 4 16; | 4                                | O  | 7 28; |      |        |   |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|                              | GPA : SEM-I- 5.50 ; II- 5.33 ; III- 4.17 ; IV- 5.17 ; V- 5.50 ; VI- 5.71 |             |                                   |    |       |          |    |       |                                   |    |       |          |    |       |                                |    |       |          |    |       |                                  |    |       |      | 5.23   | B |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |



INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

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| SEAT NO.  | NAME OF THE CANDIDATE | CENTRE                 | PAPER-I                |                        |                        | PAPER-II               |                        |                        | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | PAPER VII |    |     | GTOT | RESULT |        |    |  |
|---|-----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-----------|----|-----|------|--------|--------|----|--|
|   |                       |                        | TH                     | IA                     | TOT                    | TH                     | IA                     | TOT                    | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | PRJ      | IA | TOT | TH        | IA | TOT |      |        |        |    |  |
|   |                       |                        | 75                     | 25                     | 100                    | 75                     | 25                     | 100                    | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 |      |        | 700    |    |  |
|   |                       |                        | 30                     | 10                     | --                     | 30                     | 10                     | --                     | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30   | 10     | --     | -- |  |
| PRN NO.   |                       |                        |                        | CR                     | GR                     | GP                     | CR                     | GR                     | GP        | CR | GR  | GP       | CR | GR  | GP      | CR | GR  | GP       | CR | GR  | GP        | 排  | 排   | *G   | CGPA   | CGRADE |    |  |
| -----   |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| SPECIALISATION : ADVERTISING  |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 01:UABMMA601:FIN MANG FOR MRKT AD   |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 02:UABMMA602:PRIN & PRACT DIR MKT   |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 03:UABMMA603:AGENCY MANAGEMENT  |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 04:UABMMA604:ADVERT & MARKET RES  |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 05:UABMMA605:LEG ENV & ADEVRT ETH   |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 06:UABMMA606:CONTEMPORARY ISSUES  |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 07:UABMMA607:DIGITAL MEDIA  |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| -----   |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6066 /SHARMA KOMAL PAWAN ARUNA<br>A17BM6002491  | 4 GHATKOPAR           | 57 22 079<br>4 O 7 28; | 43 17 060<br>4 A 6 24; | 50 23 073<br>4 O 7 28; | 47 16 063<br>4 A 6 24; | AA 20 020<br>- F 1 -;  | 49 18 067<br>4 A 6 24; | 55 20 075<br>4 O 7 28; | 437 RR    |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 6.67 ; II- 6.67 ; III- 6.83 ; IV- 6.50 ; V- 6.67 ; VI- 0.00 F ; 24                       |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6070 /SHELAR NEHA DINESH ANITA<br>A17BM6002494  | 4 GHATKOPAR           | 35 20 055<br>4 B 5 20; | 45 13 058<br>4 B 5 20; | 43 11 054<br>4 C 4 16; | 38 12 050<br>4 C 4 16; | 34 20 054<br>4 C 4 16; | 34 14 048<br>4 D 3 12; | 41 15 056<br>4 B 5 20; | 375 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 2.67 ; II- 3.00 ; III- 2.67 ; IV- 4.67 ; V- 4.67 ; VI- 4.29 C ; 28 120 3.66 D            |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6072 /SHETHIA URVI SHAILESH NISHA<br>A17BM6002496   | 4 GHATKOPAR           | 67 24 091<br>4 O 7 28; | 55 18 073<br>4 O 7 28; | 55 19 074<br>4 O 7 28; | 59 16 075<br>4 O 7 28; | 49 21 070<br>4 O 7 28; | 47 15 062<br>4 A 6 24; | 53 18 071<br>4 O 7 28; | 516 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 6.00 ; II- 6.83 ; III- 6.83 ; IV- 6.67 ; V- 6.50 ; VI- 6.86 A ; 28 192 6.62 A            |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6079 SHINDE SAGAR PRAHLAD VANITA<br>A17BM6002503  | 4 GHATKOPAR           | 33 24 057<br>4 B 5 20; | 33 17 050<br>4 C 4 16; | 36 19 055<br>4 B 5 20; | 36 16 052<br>4 C 4 16; | 30 19 049<br>4 D 3 12; | 42 16 058<br>4 B 5 20; | 42 14 056<br>4 B 5 20; | 377 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 3.50 ; II- 3.33 ; III- 3.33 ; IV- 4.50 ; V- 4.67 ; VI- 4.43 C ; 28 124 3.96+@0.04=4.00 C |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6087 SINGH AKSHAY DHARMENDRA REENA<br>A17BM6002511  | 4 GHATKOPAR           | 52 20 072<br>4 O 7 28; | 51 15 066<br>4 A 6 24; | 44 15 059<br>4 B 5 20; | 46 17 063<br>4 A 6 24; | 44 21 065<br>4 A 6 24; | 42 18 060<br>4 A 6 24; | 52 20 072<br>4 O 7 28; | 457 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 6.33 ; II- 6.83 ; III- 6.33 ; IV- 5.67 ; V- 6.33 ; VI- 6.14 A ; 28 172 6.27 A            |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6089 /SINGH PRIYA JANARDHAN RITA<br>A17BM6002513  | 4 GHATKOPAR           | 42 13 055<br>4 B 5 20; | 36 18 054<br>4 C 4 16; | 44 14 058<br>4 B 5 20; | 40 12 052<br>4 C 4 16; | 36 18 054<br>4 C 4 16; | 39 16 055<br>4 B 5 20; | 45 16 061<br>4 A 6 24; | 389 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 2.17 ; II- 3.67 ; III- 3.83 ; IV- 4.17 ; V- 5.17 ; VI- 4.71 C ; 28 132 3.95+@0.05=4.00 C |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6095 /SNEHA SIDHARTH SATHI<br>A17BM6002519  | 4 GHATKOPAR           | 51 20 071<br>4 O 7 28; | 42 18 060<br>4 A 6 24; | 53 11 064<br>4 A 6 24; | 35 16 051<br>4 C 4 16; | 30 20 050<br>4 C 4 16; | 36 14 050<br>4 C 4 16; | 35 16 051<br>4 C 4 16; | 397 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 4.50 ; II- 4.17 ; III- 4.33 ; IV- 4.67 ; V- 6.00 ; VI- 5.00 B ; 28 140 4.78 C            |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6096 SOLANKI NIKHIL RAJESH BHAVANA<br>A17BM6002520  | 4 GHATKOPAR           | 35 20 055<br>4 B 5 20; | 47 15 062<br>4 A 6 24; | 56 12 068<br>4 A 6 24; | 37 17 054<br>4 C 4 16; | AA 16 016<br>- F 1 -;  | 32 14 046<br>4 D 3 12; | 44 17 061<br>4 A 6 24; | 362 RR    |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 3.00 ; II- 3.17 ; III- 4.17 ; IV- 4.67 ; V- 4.17 ; VI- 0.00 F ; 24                       |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6098 SONAWANE AAKASH DATTA ASHA<br>A17BM6002522   | 4 GHATKOPAR           | 36 15 051<br>4 C 4 16; | 34 17 051<br>4 C 4 16; | 31 14 045<br>4 D 3 12; | 31 16 047<br>4 D 3 12; | 35 19 054<br>4 C 4 16; | 37 18 055<br>4 B 5 20; | 41 16 057<br>4 B 5 20; | 360 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 4.50 ; II- 4.17 ; III- 5.67 ; IV- 5.67 ; V- 5.00 ; VI- 4.00 C ; 28 112 4.84 C            |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6101 /SONI CHAITALI ARUN NEELAM<br>A17BM6002525   | 4 GHATKOPAR           | 42 24 066<br>4 A 6 24; | 53 18 071<br>4 O 7 28; | 43 14 057<br>4 B 5 20; | 43 17 060<br>4 A 6 24; | 30 22 052<br>4 C 4 16; | 50 17 067<br>4 A 6 24; | AA 19 060<br>- F 1 -;  | 392 RR    |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 5.17 ; II- 5.33 ; III- 6.50 ; IV- 6.67 ; V- 6.33 ; VI- 0.00 F ; 24                       |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6102 SONI DHAVAL JAYANTILAL RANJANA<br>A17BM6002526   | 4 GHATKOPAR           | 47 17 064<br>4 A 6 24; | 51 17 068<br>4 A 6 24; | 32 11 043<br>4 E 2 8;  | 33 15 048<br>4 D 3 12; | AA 19 019<br>- F 1 -;  | 34 14 048<br>4 D 3 12; | 42 15 057<br>4 B 5 20; | 347 RR    |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 3.83 ; II- 3.67 ; III- 2.83 ; IV- 4.67 ; V- 4.00 ; VI- 0.00 F ; 24                       |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| 6103 /SONI PRERANA LALIT NEETA<br>A17BM6002527  | 4 GHATKOPAR           | 38 22 060<br>4 A 6 24; | 41 19 060<br>4 A 6 24; | 53 16 069<br>4 O 7 28; | 45 15 060<br>4 A 6 24; | 33 20 053<br>4 C 4 16; | 33 14 047<br>4 D 3 12; | 43 16 059<br>4 B 5 20; | 408 P     |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |
| GPA : SEM-I- 5.50 ; II- 5.33 ; III- 5.00 ; IV- 4.33 ; V- 5.83 ; VI- 5.29 B ; 28 148 5.21 B            |                       |                        |                        |                        |                        |                        |                        |                        |           |    |     |          |    |     |         |    |     |          |    |     |           |    |     |      |        |        |    |  |

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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.  | NAME OF THE CANDIDATE | CENTRE      | PAPER-I |     | PAPER-II |     | PAPER-III |     | PAPER-IV |     | PAPER-V |     | PAPER-VI |     | PAPER VII |     | GTOT | RESULT |     |      |     |       |     |     |       |
|---|-----------------------|-------------|---------|-----|----------|-----|-----------|-----|----------|-----|---------|-----|----------|-----|-----------|-----|------|--------|-----|------|-----|-------|-----|-----|-------|
|   |                       |             | TH      | IA  | TOT      | TH  | IA        | TOT | TH       | IA  | TOT     | TH  | IA       | TOT | PRJ       | IA  |      |        | TOT | TH   | IN  | TOT   |     |     |       |
|   |                       |             | 75      | 25  | 100      | 75  | 25        | 100 | 75       | 25  | 100     | 75  | 25       | 100 | 75        | 25  |      |        | 100 | 75   | 25  | 100   | 700 |     |       |
|   |                       |             | 30      | 10  | --       | 30  | 10        | --  | 30       | 10  | --      | 30  | 10       | --  | 30        | 10  | --   | 30     | 10  | --   | --  |       |     |     |       |
| PRN NO.   |                       |             | CR      | GR  | GP       | CR  | GR        | GP  | CR       | GR  | GP      | CR  | GR       | GP  | CR        | GR  | GP   | 排排     | *G  | CGPA | C   | GRADE |     |     |       |
| -----   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| SPECIALISATION : ADVERTISING  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 01:UABMMA601:FIN MANG FOR MKRT AD      02:UABMMA602:PRIN & PRACT DIR MKT      03:UABMMA603:AGENCY MANAGEMENT                                  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 04:UABMMA604:ADVERT & MARKET RES      05:UABMMA605:LEG ENV & ADEVRT ETH      06:UABMMA606:CONTEMPORARY ISSUES      07:UABMMA607:DIGITAL MEDIA |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6104 /SONTAKKE POONAM ANIL MADHURI  |                       | 4 GHATKOPAR | 48      | 20  | 068      | 47  | 16        | 063 | 41       | 17  | 058     | 50  | 14       | 064 | 40        | 19  | 059  | 37     | 14  | 051  | 48  | 16    | 064 | 427 | P     |
| A17BM6002528  |                       |             | @2      |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 6.33                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6105 /SORATHIA POOJA MANOJ VANDANA  |                       | 4 GHATKOPAR | 47      | 24  | 071      | 61  | 18        | 079 | 46       | 18  | 064     | 43  | 16       | 059 | 41        | 19  | 060  | 45     | 18  | 063  | 40  | 15    | 055 | 451 | P     |
| A17BM6002529  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 5.17                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6112 /TARFE SHIVANI ANIL RAJANI   |                       | 4 GHATKOPAR | 53      | 24  | 077      | 58  | 19        | 077 | 50       | 16  | 066     | 52  | 18       | 070 | 38        | 22  | 060  | 52     | 17  | 069  | 50  | 20    | 070 | 489 | P     |
| A17BM6002536  |                       |             | @1      |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 5.33                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6115 /THAKKER CHARMI NARESH MEENA   |                       | 4 GHATKOPAR | 51      | 19  | 070      | 54  | 18        | 072 | 41       | 14  | 055     | 57  | 17       | 074 | 44        | 20  | 064  | 43     | 14  | 057  | 49  | 18    | 067 | 459 | P     |
| A17BM6002539  |                       |             | @3@3    |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 4.50                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6116 THAKKER SAURABH NITIN PRAGNA   |                       | 4 GHATKOPAR | 35      | 22  | 057      | 34  | 16        | 050 | 37       | 10  | 047     | 31  | 15       | 046 | 30        | 18  | 048  | 32     | 15  | 047  | 30  | 15    | 045 | 340 | P RLE |
| A17BM6002540  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 3.67                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6124 /TYAGI RUSHALI ANIL ANITA  |                       | 4 GHATKOPAR | 53      | 22  | 075      | 48  | 16        | 064 | 53       | 16  | 069     | 40  | 17       | 057 | 44        | 20  | 064  | 41     | 16  | 057  | 45  | 16    | 061 | 447 | P     |
| A17BM6002548  |                       |             | @1      |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 3.83                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6126 UMREDKAR CHETAN MAHADEO BHARTI   |                       | 4 GHATKOPAR | 51      | 17  | 068      | 30  | 13        | 043 | 30       | 14  | 044     | 37  | 11       | 048 | 30        | 18  | 048  | 39     | 16  | 055  | 31  | 13    | 044 | 350 | P     |
| A17BM6002550  |                       |             | @2      |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 2.67                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6130 VANE ROHIT VASANT VAISHALI   |                       | 4 GHATKOPAR | 59      | 24  | 083      | 50  | 13        | 063 | 40       | 14  | 054     | 40  | 13       | 053 | AA        | 18  | 018  | 40     | 16  | 056  | 41  | 15    | 056 | 383 | RR    |
| A17BM6002554  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 5.00                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6134 /VORA MANALI VIPUL HEMA  |                       | 4 GHATKOPAR | 61      | 24  | 085      | 43  | 17        | 060 | 43       | 12  | 055     | 55  | 15       | 070 | 39        | 21  | 060  | 43     | 16  | 059  | 39  | 19    | 058 | 447 | P     |
| A17BM6002558  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 4.50                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| 6135 VORA VATSAL AMIT RESHMA  |                       | 4 GHATKOPAR | 72E     | 24E | 096      | 36E | 16E       | 052 | 40E      | 12E | 052     | 40E | 14E      | 054 | 19F       | 16E | 035  | 42E    | 16E | 058  | 31E | 15E   | 046 | 393 | F     |
| A17BM6002559  |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
| GPA : SEM-I-  | 3.50                  |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |
|   |                       |             |         |     |          |     |           |     |          |     |         |     |          |     |           |     |      |        |     |      |     |       |     |     |       |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; ++:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION

INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
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| SEAT NO.                                 | NAME OF THE CANDIDATE | CENTRE      | PAPER-I                          |     |     | PAPER-II |     |     | PAPER-III                         |     |     | PAPER-IV |     |     | PAPER-V                           |     |     | PAPER-VI |     |     | PAPER VII                         |     |     | GTOT | RESULT |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|--|-----------------------|-------------|----------------------------------|-----|-----|----------|-----|-----|-----------------------------------|-----|-----|----------|-----|-----|-----------------------------------|-----|-----|----------|-----|-----|-----------------------------------|-----|-----|------|--------|------|-----------------------------------|--|--|--|--|--|----------------------------------|--|--|--|--|--|----------------------------|--|--|--|--|--|
|  |                       |             | TH                               | IA  | TOT | TH       | IA  | TOT | TH                                | IA  | TOT | TH       | IA  | TOT | TH                                | IA  | TOT | TH       | IA  | TOT | TH                                | IN  | TOT |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|  |                       |             | 75                               | 25  | 100 | 75       | 25  | 100 | 75                                | 25  | 100 | 75       | 25  | 100 | 75                                | 25  | 100 | 75       | 25  | 100 | 75                                | 25  | 100 | 700  |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
|  |                       |             | 30                               | 10  | --  | 30       | 10  | --  | 30                                | 10  | --  | 30       | 10  | --  | 30                                | 10  | --  | 30       | 10  | --  | 30                                | 10  | --  | --   |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| PRN NO.                                  |                       |             | CR                               | GR  | GP  | CR       | GR  | GP  | CR                                | GR  | GP  | CR       | GR  | GP  | CR                                | GR  | GP  | CR       | GR  | GP  | 排                                 | 排   | *G  | CGPA | CGRADE |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| SPECIALISATION : JOURNALISM              |                       |             | 01:UABMMJ601:PRESS LAWS & ETHICS |     |     |          |     |     | 02:UABMMJ602:INT & ISSU GLOB MEDI |     |     |          |     |     | 03:UABMMJ603:BROADCAST JOURNALISM |     |     |          |     |     | 04:UABMMJ604:BUS MAGAZ JOURNALISM |     |     |      |        |      | 05:UABMMJ605:NEWS MEDIA MANAGEMEN |  |  |  |  |  | 06:UABMMJ606:COMTEMPORARY ISSUES |  |  |  |  |  | 07:UABMMJ607:DIGITAL MEDIA |  |  |  |  |  |
| 6172 /JAIN AKSHATA VIMAL YASHODA         |                       | 4 GHATKOPAR | 49                               | 12  | 064 | 38       | 17  | 055 | 36                                | 13  | 049 | 51       | 14  | 065 | 38                                | 23  | 061 | 43       | 12  | 055 | 31                                | 16  | 047 | 393  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002596                             |                       |             | 4 A                              | 6   | 24; | 4 B      | 5   | 20; | 4 D                               | 3   | 12; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 D                               | 3   | 12; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 5.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      | 5.03   | B    |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6176 /KHAN NOORI MOBIN MAIMUNNISA        |                       | 4 GHATKOPAR | 41                               | 14  | 055 | 30       | 15  | 045 | AA                                | 13  | 013 | 43       | 12  | 055 | 35                                | 23  | 058 | 31       | 14  | 045 | 41                                | 16  | 057 | 328  | RR     |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002600                             |                       |             | 4 B                              | 5   | 20; | 4 D      | 3   | 12; | -                                 | F   | 1   | -;       | 4 B | 5   | 20;                               | 4 B | 5   | 20;      | 4 D | 3   | 12;                               | 4 B | 5   | 20;  |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 3.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6178 /MAHAJAN VRUSHALI RAJENDRA PRATIBHA |                       | 4 GHATKOPAR | 44                               | 20  | 064 | 43       | 19  | 062 | 42                                | 15  | 057 | 42       | 15  | 057 | 43                                | 23  | 066 | 42       | 15  | 057 | 51                                | 17  | 068 | 431  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002602                             |                       |             | 4 A                              | 6   | 24; | 4 A      | 6   | 24; | 4 B                               | 5   | 20; | 4 B      | 5   | 20; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 O                               | 7   | 28; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 6.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 6.01 | A                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6179 /MASKE SNEHA ANIL NIRMALA           |                       | 4 GHATKOPAR | 37                               | 14  | 051 | 36       | 19  | 055 | 30                                | 13  | 043 | 53       | 16  | 069 | 39                                | 22  | 061 | 36       | 16  | 052 | 50                                | 18  | 068 | 399  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002603                             |                       |             | 4 C                              | 4   | 16; | 4 B      | 5   | 20; | 4 E                               | 2   | 8;  | 4 O      | 7   | 28; | 4 A                               | 6   | 24; | 4 C      | 4   | 16; | 4 O                               | 7   | 28; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 4.50                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 5.17 | B                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6190 /PILLAI SARITHA SASIDHARAN SARIKA   |                       | 4 GHATKOPAR | 50                               | 13  | 063 | 35       | 18  | 053 | 48                                | 15  | 063 | 46       | 16  | 062 | 52                                | 24  | 076 | 41       | 16  | 057 | 50                                | 18  | 068 | 442  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002614                             |                       |             | 4 A                              | 6   | 24; | 4 C      | 4   | 16; | 4 A                               | 6   | 24; | 4 A      | 6   | 24; | 4 O                               | 7   | 28; | 4 B      | 5   | 20; | 4 O                               | 7   | 28; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 4.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 4.76 | C                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6195 RAJPUROHIT ANIL SULTAN SINGH LAXMI  |                       | 4 GHATKOPAR | 46                               | 10  | 056 | 32       | 18  | 050 | 32                                | 16  | 048 | 47       | 14  | 061 | 42                                | 24  | 066 | 40       | 17  | 057 | 41                                | 18  | 059 | 397  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002619                             |                       |             | 4 B                              | 5   | 20; | 4 C      | 4   | 16; | 4 D                               | 3   | 12; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 B                               | 5   | 20; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 3.17                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 3.92 | D                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6198 SHAIKH FAHEEM NAHIM TABBASSUM       |                       | 4 GHATKOPAR | 44                               | 12  | 056 | 35       | 17  | 052 | 52                                | 16  | 068 | 47       | 17  | 064 | 40                                | 22  | 062 | 41       | 12  | 053 | 45                                | 17  | 062 | 417  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002622                             |                       |             | 4 B                              | 5   | 20; | 4 C      | 4   | 16; | 4 O                               | 7   | 28; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 C      | 4   | 16; | 4 A                               | 6   | 24; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 2.83                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 3.82 | D                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6200 SHARMA CHITRESH PANKAJ ALKA         |                       | 4 GHATKOPAR | 37E                              | 10E | 047 | 16F      | 18E | 034 | 35E                               | 15E | 050 | 46E      | 12E | 058 | 40E                               | 19E | 059 | 30E      | 14E | 044 | 39E                               | 11E | 050 | 342  | F      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002624                             |                       |             | 4 D                              | 3   | 12; | -        | F   | 1   | -;                                | 4 C | 4   | 16;      | 4 B | 5   | 20;                               | 4 B | 5   | 20;      | 4 E | 2   | 8;                                | 4 C | 4   | 16;  |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 5.67                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6210 /SINGH PRIYANKA ANIL PADMA          |                       | 4 GHATKOPAR | 37                               | 14  | 051 | 44       | 22  | 066 | 45                                | 17  | 062 | 58       | 18  | 076 | 43                                | 23  | 066 | 39       | 18  | 057 | 40                                | 17  | 057 | 435  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002633                             |                       |             | 4 C                              | 4   | 16; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 O      | 7   | 28; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 B                               | 5   | 20; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 6.00                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 6.01 | A                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6212 /SOOR GURDIT KAUR TEJINDER KAUR     |                       | 4 GHATKOPAR | 43                               | 14  | 057 | 38       | 22  | 060 | 46                                | 18  | 064 | 57       | 18  | 075 | 55                                | 24  | 079 | 41       | 20  | 061 | 45                                | 21  | 066 | 462  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002635                             |                       |             | 4 B                              | 5   | 20; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 O      | 7   | 28; | 4 O                               | 7   | 28; | 4 A      | 6   | 24; | 4 A                               | 6   | 24; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 6.50                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 6.39 | A                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| 6214 /TEENA THANKACHAN TELSAMM           |                       | 4 GHATKOPAR | 43                               | 16  | 059 | 47       | 17  | 064 | 30                                | 14  | 044 | 49       | 17  | 066 | 40                                | 24  | 064 | 42       | 16  | 058 | 43                                | 17  | 060 | 415  | P      |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| A17BM6002637                             |                       |             | 4 B                              | 5   | 20; | 4 A      | 6   | 24; | 4 E                               | 2   | 8;  | 4 A      | 6   | 24; | 4 A                               | 6   | 24; | 4 B      | 5   | 20; | 4 A                               | 6   | 24; |      |        |      |                                   |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |
| GPA : SEM-I-                             | 3.83                  |             |                                  |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |          |     |     |                                   |     |     |      |        | 4.69 | C                                 |  |  |  |  |  |                                  |  |  |  |  |  |                            |  |  |  |  |  |



/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
-----

| SEAT NO. | NAME OF THE CANDIDATE | CENTRE | PAPER-I |    |     | PAPER-II |    |     | PAPER-III |    |     | PAPER-IV |    |     | PAPER-V |    |     | PAPER-VI |    |     | PAPER VII |    |     | GTOT | RESULT |
|----------|-----------------------|--------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-----------|----|-----|------|--------|
|          |                       |        | TH      | IA | TOT | TH       | IA | TOT | TH        | IA | TOT | TH       | IA | TOT | TH      | IA | TOT | PRJ      | IA | TOT | TH        | IN | TOT |      |        |
|          |                       |        | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 75       | 25 | 100 | 75      | 25 | 100 | 75       | 25 | 100 | 75        | 25 | 100 | 700  |        |
|          |                       |        | --      | -- | --  | --       | -- | --  | --        | -- | --  | --       | -- | --  | --      | -- | --  | --       | -- | --  | --        | -- | --  | --   |        |
|          |                       |        | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | 30       | 10 | --  | 30      | 10 | --  | 30       | 10 | --  | 30        | 10 | --  | --   |        |
| PRN NO.  |                       |        | CR      | GR | GP  | CR       | GR | GP  | CR        | GR | GP  | CR       | GR | GP  | CR      | GR | GP  | CR       | GR | GP  | 排         | 排  | *G  | CGPA | CGRADE |

SPECIALISATION : JOURNALISM  
 01:UABMMJ601:PRESS LAWS & ETHICS      02:UABMMJ602:INT & ISSU GLOB MEDI      03:UABMMJ603:BROADCAST JOURNALISM  
 04:UABMMJ604:BUS MAGAZ JOURNALISM      05:UABMMJ605:NEWS MEDIA MANAGEMEN      06:UABMMJ606:COMTEMPORARY ISSUES      07:UABMMJ607:DIGITAL MEDIA

|              |  |              |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |      |   |
|--------------|--|--------------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|------|---|
| 6220         | YADAV ROSHAN LALMOHAR SANGITA  | 4 GHATKOPAR  | 55  | 11  | 066   | 33  | 14  | 047   | 35  | 13  | 048   | 52  | 16  | 068   | 48  | 20  | 068   | 41  | 16  | 057   | 46  | 16  | 062   | 416  | P |
| A17BM6002643 |  |              | 4   | A   | 6 24; | 4   | D   | 3 12; | 4   | D   | 3 12; | 4   | O   | 7 28; | 4   | O   | 7 28; | 4   | B   | 5 20; | 4   | A   | 6 24; | 4.60 | C |
|              | GPA : SEM-I- 3.83 ; II- 3.67 ; III- 4.50 ; IV- 4.83 ; V- 5.50 ; VI- 5.29 |              |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |      |   |
| 6222         | /YADAV TANVI VIJAY VIJAYA  | 4 GHATKOPAR  | 44  | 12  | 056   | 49  | 21  | 070   | 46  | 16  | 062   | 53  | 16  | 069   | 52  | 24  | 076   | 44  | 18  | 062   | 51  | 22  | 073   | 468  | P |
| A17BM6002645 |  |              | 4   | B   | 5 20; | 4   | O   | 7 28; | 4   | A   | 6 24; | 4   | O   | 7 28; | 4   | O   | 7 28; | 4   | A   | 6 24; | 4   | O   | 7 28; | 6.21 | A |
|              | GPA : SEM-I- 5.50 ; II- 5.83 ; III- 6.50 ; IV- 6.50 ; V- 6.50 ; VI- 6.43 |              |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |      |   |
| 6314         | /JOSHI VRUSHALI SANJAY SADHANA   | 5 THANE      | 65  | 24  | 089   | 54  | 17  | 071   | 50  | 17  | 067   | 55  | 16  | 071   | 38  | 19  | 057   | 44  | 18  | 062   | 40  | 20  | 060   | 477  | P |
| A17BM6002721 |  |              | 4   | O   | 7 28; | 4   | O   | 7 28; | 4   | O   | 7 28; | 4   | O   | 7 28; | 4   | B   | 5 20; | 4   | A   | 6 24; | 4   | A   | 6 24; | 5.52 | B |
|              | GPA : SEM-I- 4.67 ; II- 6.00 ; III- 5.33 ; IV- 5.33 ; V- 5.33 ; VI- 6.43 |              |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |      |   |
| 6942         | KOTHARI PRATIK RAJESH REKHA  | 7 NEW MUMBAI | 49  | 20  | 069   | 51  | 17  | 068   | 42  | 15  | 057   | 47  | 13  | 060   | 41  | 20  | 061   | 39  | 11  | 050   | 48  | 15  | 063   | 428  | P |
| A17BM6003225 |  |              | 4   | O   | 7 28; | 4   | O   | 7 28; | 4   | B   | 5 20; | 4   | A   | 6 24; | 4   | A   | 6 24; | 4   | C   | 4 16; | 4   | A   | 6 24; | 5.20 | B |
|              | GPA : SEM-I- 4.83 ; II- 5.17 ; III- 4.33 ; IV- 5.67 ; V- 5.33 ; VI- 5.86 |              |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |      |   |
| 7076         | /AKHOON RUSHNA DAWOOD MUSARRAT   | 7 NEW MUMBAI | 34E | 12E | 046   | 18F | 12E | 030   | 31E | 14E | 045   | 43E | 10E | 053   | 30E | 19E | 049   | 34E | 13E | 047   | 32E | 14E | 046   | 316  | F |
| A17BM6003355 |  |              | 4   | D   | 3 12; | -   | F   | 1 -;  | 4   | D   | 3 12; | 4   | C   | 4 16; | 4   | D   | 3 12; | 4   | D   | 3 12; | 4   | D   | 3 12; |      |   |
|              | GPA : SEM-I- 3.17 ; II- 3.33 ; III- 2.67 ; IV- 2.50 ; V- 3.33 ; VI- 0.00 |              |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |      |   |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668