

AUGUST 26, 2017

OFFICE REGISTER FOR BACHELOR OF COMMERCE (ACCOUNTING AND FINANCE) (SEM-V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN MAY 2017
COLLEGE : 463 S.K.SOMAIYA PAGE : 115

| SEAT NO. /CENTRE | NAME OF CANDIDATE | PP1 | | PP2 | | PP3 | | PP4 | | PP5 | | PP6 | | TOT | RSLT | REM | | | | | | | | | | | | | |
|--|--------------------------------|--|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----------------------|-----|---|---|-----|----|-----|------|----|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | TH | IN | TOT | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE | | | | | | | | |
| 01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V | | 02:UA&FFSV.2:COST ACCOUNTING PAPER-III | | | | | | 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II | | | | | | | | | | | | | | | | | | | | | |
| 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) | | 05:UA&FFSV.5:AUDITING PAPER-III | | | | | | 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications) | | | | | | | | | | | | | | | | | | | | | |
| 6439935 /SAHNI SAUMYA JIVESH KIRAN | 4 GHATKOPAR | 40+ | 18+ | 58 | 33+ | 18+ | 51 | 34+ | 16+ | 50 | AA | 18+ | 18 | 42+ | 16+ | 58 | 44+ | 18+ | 62 | 297 | A RR (ANNOUNCE LATER) | | | | | | | | |
| Prn:- | 2014016401307086 | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | C | 4 | 12; | - | F | 1 | -; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 15 | -- | -- | -- |
| 6439936 | GOHIL KIRIT JAGDISH HIRA | 30+ | 17+ | 47 | 50+ | 16+ | 66 | 41 | 12+ | 53 | 45+ | 15+ | 60 | 30+ | 18+ | 48 | 46+ | 11+ | 57 | 331 | P | | | | | | | | |
| Prn:- | 2014016401307593 | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | C | 4 | 12; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | B | 5 | 15; | 18 | 81 | 4.50 | C |
| 6439937 | SHETTY SHASHWAT SHRIDHAR SHANT | 37 | 12+ | 49 | 31+ | 13+ | 44 | 30+ | 15+ | 45 | 38 | 11+ | 49 | 41+ | 11+ | 52 | 32+ | 13+ | 45 | 284 | P | PPR | | | | | | | |
| Prn:- | 2014016401308406 | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 18 | 54 | 3.00 | D |
| 6439938 | SALIAN VISHAL CHANDRAKANT PRAT | 10F | 10+ | 20 | 30+ | 10+ | 40 | 30+ | 13+ | 43 | 30+ | 10+ | 40 | 30+ | 15E | 45 | 31+ | 10+ | 41 | 229 | F | PPR | | | | | | | |
| Prn:- | 2014016401308743 | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 15 | -- | -- | -- |
| 6439939 /ASAWALE PRAJAKTA EKNATH SUSHIL | 4 GHATKOPAR | 44 | 13+ | 57 | 39+ | 14+ | 53 | 32+ | 13+ | 45 | 40+ | 12+ | 52 | 33+ | 14+ | 47 | 40+ | 10+ | 50 | 304 | P | | | | | | | | |
| Prn:- | 2014016401311401 | 3 | B | 5 | 15; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 18 | 69 | 3.83 | D |
| 6439940 /THORAT SNEHA MADHUKAR MALAN | 4 GHATKOPAR | 42 | 18+ | 60 | 44+ | 19+ | 63 | 30+ | 19+ | 49 | 35+ | 17+ | 52 | 32+ | 16+ | 48 | 36+ | 13+ | 49 | 321 | P | | | | | | | | |
| Prn:- | 2014016401311907 | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | D | 3 | 9; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 18 | 75 | 4.17 | C |
| 6439941 | DIGE UDAY UMESH UJJWALA | 30+ | 11E | 41 | 30+ | 12E | 42 | 15F | 10E | 25 | 36+ | 10+ | 46 | 30+ | 14+ | 44 | 39+ | 10+ | 49 | 247 | F | | | | | | | | |
| Prn:- | 2014016401312087 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 15 | -- | -- | -- |
| 6439942 | MAHAJAN RISHABH PARSHURAM KAVI | 30E | 14+ | 44 | 33E | 11+ | 44 | 21F | 10E | 31 | 30+ | 10+ | 40 | 30+ | 13+ | 43 | 30+ | 15E | 45 | 247 | F | | | | | | | | |
| Prn:- | 2014016401312331 | 3 | E | 2 | 6; | 3 | E | 2 | 6; | - | F | 1 | -; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | D | 3 | 9; | 15 | -- | -- | -- |
| 6439943 /BANDWALKAR SAILI SADASHIV SUCH | 4 GHATKOPAR | 30+ | 17+ | 47 | 30+ | 18+ | 48 | 34 | 10+ | 44 | 30+ | 14+ | 44 | 35 | 19+ | 54 | 37+ | 11+ | 48 | 285 | P | | | | | | | | |
| Prn:- | 2014016401313365 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | E | 2 | 6; | 3 | E | 2 | 6; | 3 | C | 4 | 12; | 3 | D | 3 | 9; | 18 | 51 | 2.83 | E |
| 6439944 /MISHRA PRAGATI BISWANATH KUMUD | 4 GHATKOPAR | 60 | 22+ | 82 | 51 | 20+ | 71 | 42+ | 21+ | 63 | 53+ | 18+ | 71 | 37+ | 23+ | 60 | 48+ | 19+ | 67 | 414 | P | | | | | | | | |
| Prn:- | 2014016401313802 | 3 | O | 7 | 21; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | O | 7 | 21; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 18 | 117 | 6.50 | A |
| 6439945 | BHOSLE MAKRAND JAYPRAKASH JAI | 30+ | 16+ | 46 | 30+ | 17+ | 47 | 47 | 16+ | 63 | 52+ | 14+ | 66 | 37+ | 19+ | 56 | 38+ | 17+ | 55 | 333 | P | | | | | | | | |
| Prn:- | 2014016401313817 | 3 | D | 3 | 9; | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | B | 5 | 15; | 18 | 84 | 4.67 | C |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION

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| SEAT NO. | NAME OF CANDIDATE /CENTRE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | | TOT | RSLT | REM | | | | | | | | | |
|---|---|--|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|-----|---------------------------------|------|-----|------|-----|-------|--|----|------|---|--|--|
| | | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | TH | IN | TOT | | | | | | | | | | | | |
| | MAX MARKS: | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | | | | | | | | | |
| | MIN MARKS: | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | 30 | 10 | --- | --- | | | | | | | | | | | |
| | | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | äC | äC*G | GPA | GRADE | | | | | | |
| 01:UA&FFSV.1:FINANCIAL ACCOUNTING PAPER-V | | 02:UA&FFSV.2:COST ACCOUNTING PAPER-III | | | | | | 03:UA&FFSV.3:FINANCIAL MANAGEMENT PAPER-II | | | | | | 04:UA&FFSV.4:TAXATION PAPER-III (Direct Tax Paper-I) | | | | | | 05:UA&FFSV.5:AUDITING PAPER-III | | | | | | 06:UA&FFSV.6:MANAGEMENT PAPER-II (Management Applications) | | | | | |
| 6440764 | SAWANT MAYUR SHIVAJI KAMAL 4 GHATKOPAR | 30+ | 17+ | 47 | 47 | 15+ | 62 | 44+ | 19+ | 63 | 48+ | 13+ | 61 | 43+ | 16+ | 59 | 49+ | 14+ | 63 | 355 | P | PPR | | | | | | | | | |
| Prn:- | 2014016402659761 | 3 | D | 3 | 9; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | A | 6 | 18; | 3 | B | 5 | 15; | 3 | A | 6 | 18; | 18 | 96 | 5.33 | B | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION